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TOWNSHIP OF NUTLEY, NEW JERSEY

BOARD OF COMMISSIONERS

**Certified
Transcript**

PUBLIC MEETING

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TRANSCRIPT OF

PROCEEDINGS:

December 21st, 2010

7:00 p.m.

BEFORE:

Mayor Cocchiola

Commissioner Evans

Commissioner Petracco

Commissioner Scarpelli

Commissioner Tucci

Township Clerk Rosardo

Job No. NJ314013

1 MADAM CLERK: Mayor, are we ready?
2 Tuesday, December 21st, 2010. Pursuant
3 to the requirements of the Open Public
4 Meeting Law, Chapter 231, Public Laws,
5 1975, notice of this meeting was
6 published in the December 10th, 2009
7 issues of the Nutley Sun, the Journal,
8 the Star Ledger and the Herald News. A
9 copy of this notice has been posted on
10 the Nutley Town Hall bulletin board, and
11 a copy is on file in the municipal
12 clerk's office.

13 Commissioner Scarpelli?

14 COMMISSIONER SCARPELLI: Here.

15 MADAM CLERK: Commissioner Petracco?

16 COMMISSIONER PETRACCO: Here.

17 MADAM CLERK: Commissioner Evans?

18 COMMISSIONER EVANS: Here.

19 MADAM CLERK: Commissioner Tucci?

20 COMMISSIONER TUCCI: Here.

21 MADAM CLERK: Mayor Cocchiola?

22 MAYOR COCCHIOLA: Here.

23 MADAM CLERK: All present, Mayor.

24 MAYOR COCCHIOLA: Thank you.

25 Commissioner Scarpelli, you wanted to

1 talk about what we have?

2 COMMISSIONER SCARPELLI: I have a
3 various reports. I have a resolution to
4 purchase a sewer truck, which would
5 replace a truck that's twenty years old
6 and has 120,000 miles on it.

7 COMMISSIONER TUCCI: So soon?

8 COMMISSIONER SCARPELLI: Sewer

9 COMMISSIONER TUCCI: No, I said, so
10 soon?

11 COMMISSIONER SCARPELLI: Oh, oh, so
12 soon. And a transfer of 18,000 dollars
13 That's all I have, Mayor.

14 MAYOR COCCHIOLA: Commissioner
15 Evans?

16 COMMISSIONER EVANS: I have -- I
17 simply have one, two, three, four
18 resolutions. One is the renewal contract
19 for John Carrino of C3, for the Town
20 Website. I have an overpayment -- a
21 refund of overpayment of taxes. Public
22 Agency Compliance Officer, you know,
23 designated, Evelyn, again, for 2011. I
24 also want to point out that Evelyn bought
25 me a cup of coffee today.

1 UNIDENTIFIED SPEAKER: Oh, my God.

2 COMMISSIONER EVANS: I'd like to
3 offer, again, a refund of overpayment
4 (indiscernible)◊

5 MAYOR COCCHIOLA: Wow. She didn't
6 buy any of us coffee◊

7 UNIDENTIFIED COMMISSIONER: It's a
8 holiday◊

9 UNIDENTIFIED SPEAKER: Oh, God.

10 UNIDENTIFIED COMMISSIONER: Oh, my
11 God, did I print it on the record?

12 COMMISSIONER EVANS: So, thank you,
13 very mucho

14 MAYOR COCCHIOLA: Commissioner
15 Tucci?

16 COMMISSIONER TUCCI: What do I have?
17 I have a change order for the, seems like
18 the never-ending, underground storage
19 tank closure project◊ I have -- I'm
20 recognizing Josh O'Neill, who made it
21 almost to the end -- to the team finals
22 of Punt Pass and Kick, and was honored at
23 half-time at a Jet game, in front of
24 80,000 people.

25 COMMISSIONER EVANS: That's great.

1 COMMISSIONER TUCCI: Oh --

2 phenomenal. I've got a transfer of
3 appropriations, and I have a renewal of
4 our Delta Dental plan for 2011 and 12.

5 UNIDENTIFIED COMMISSIONER: Maybe he
6 could punt for the Giants.

7 UNIDENTIFIED COMMISSIONER: His
8 numbers at Nutley? He could have won in
9 national.

10 MAYOR COCCHIOLA: Reallyo

11 UNIDENTIFIED COMMISSIONER: What he
12 did here in Nutley.

13 MAYOR COCCHIOLA: Commissioner
14 Petracco?

15 COMMISSIONER PETRACCO: I have one,
16 two, three, four, five resolutions. The
17 first one is to appoint volunteers to the
18 Nutley Fire Department. The second one
19 is for the accreditation -- part of it is
20 we need a resolution for the Police
21 Auxiliary Organization. Third is the
22 grant that we get from (indiscernible) in
23 the amount of \$52,549.98. The fourth one
24 is an authorized of that grant money that
25 we are purchasing gear with and some

1 equipment for HazMat. And the fifth one
2 is a transfer of appropriations to the
3 legal (indiscernible). That's all I
4 have.

5 MAYOR COCCHIOLA: Been there, done
6 that.

7 COMMISSIONER PETRACCO: Yeah.

8 MAYOR COCCHIOLA: I have some end-
9 of-the-year resolutions: one, municipal
10 services agreement for collection of
11 solid waste of Arbor Hills; one for the
12 municipal services agreement with the
13 Cambridge Heights and the Umbrella
14 Association; and another authorizing some
15 video licenses -- renewal of some
16 licenses. And that's all I have. Ms.
17 (indiscernible) needs an executive
18 session, but I think it might be lengthy,
19 so we're going to hold it at the
20 conclusion of the public meeting.

21 COMMISSIONER TUCCI: Okayo I need a
22 date to hold our public officials
23 liability seminar, so I can inform
24 (indiscernible), so --

25 COMMISSIONER EVANS: We have a

1 commission meeting at 8:30, on Thursday,
2 December 30th. Is there any way we can
3 tag it on to that?

4 COMMISSIONER TUCCI: After the first
5 of the year.

6 COMMISSIONER EVANS: Oh, okay.

7 COMMISSIONER TUCCI: So, typically,
8 we need that --

9 MAYOR COCCHIOLA: We have a meeting
10 on the 7th at 8:30. Oh, but you guys
11 have to (indiscernible) --

12 UNIDENTIFIED COMMISSIONER: 8:30,
13 a.m. or p.m.?

14 MAYOR COCCHIOLA: A.M.

15 UNIDENTIFIED COMMISSIONER: Wow.

16 MAYOR COCCHIOLA: Until 10.

17 UNIDENTIFIED COMMISSIONER: Set your
18 alarm clock.

19 UNIDENTIFIED COMMISSIONER: January.

20 UNIDENTIFIED COMMISSIONER: What's
21 our first meeting in January?

22 UNIDENTIFIED COMMISSIONER: January
23 4th.

24 MAYOR COCCHIOLA: That's fine.

25 COMMISSIONER TUCCI: I'm sorry --

1 January what?

2 MAYOR COCCHIOLA: January 7th at
3 8:30 --

4 MAYOR COCCHIOLA: (Indiscernible) o

5 UNIDENTIFIED COMMISSIONER: Do we
6 know where we're having it --

7 MAYOR COCCHIOLA: Yeah, we know
8 we're having it. You didn't get --

9 UNIDENTIFIED COMMISSIONER: No,
10 where we're going to have it.

11 COMMISSIONER TUCCI: Oh, that's the
12 shared services meeting o

13 UNIDENTIFIED COMMISSIONER: Yeah,
14 okay o

15 COMMISSIONER EVANS: I'm available
16 up until 10:30 that day. Other than
17 that, I'm off o

18 MAYOR COCCHIOLA: How long is this
19 going take?

20 COMMISSIONER TUCCI: I need an hour.
21 We're probably better off before a
22 meeting. Have them come in -- even if we
23 come in an hour earlier o Come in at 6,
24 and just do it, and you know. Yeah. I
25 mean that's what we did last time, and it

1 seemed to work pretty well, and --

2 UNIDENTIFIED COMMISSIONER: Come in
3 earlier on a meeting?

4 COMMISSIONER TUCCI: Yeah. How
5 about our first or second meeting in
6 January? That work for you?

7 COMMISSIONER EVANS: The first
8 meeting's the 4th, right?

9 MAYOR COCCHIOLA: Let's do it the
10 second meeting.

11 COMMISSIONER TUCCI: You want to do
12 it the second meeting? Okay.

13 COMMISSIONER EVANS: When's the
14 second meeting?

15 MAYOR COCCHIOLA: So, you want us
16 here at 6 o'clocko

17 COMMISSIONER TUCCI: At 6, yes.

18 COMMISSIONER EVANS: What day would
19 that be? That would be the 18th?

20 MAYOR COCCHIOLA: 18th, yeah.

21 MADAM CLERK: 6 p.m. on the 18h?

22 COMMISSIONER TUCCI: Yes, please.

23 MADAM CLERK: That's for
24 (indiscernible), right?

25 COMMISSIONER TUCCI: And the

1 (indiscernible) training, yeah, for the
2 MELo

3 UNIDENTIFIED COMMISSIONER: What's
4 the date? Did we decide on it? 18th?

5 COMMISSIONER TUCCI: 18th, 6
6 o'clocko

7 MAYOR COCCHIOLA: Okay.

8 COMMISSIONER TUCCI: Thank you.

9 UNIDENTIFIED COMMISSIONER: 6
10 o'clock.

11 COMMISSIONER TUCCI: We will once
12 again get the discount and the lower
13 deduction. We are also -- just as a
14 point of information -- we are also with
15 the Energy SEM, we are also going out --
16 we'll be going out to bid for bulk gas
17 purchasing. We did very well with
18 electricity; we saved eleven percent off
19 of our bills, somewhere around 80, 85,000
20 dollars a yearo

21 So, now we're going out to bid with
22 the SEM for gaso So, as soon as we get a
23 date, somewhere between January 19th and
24 February 28th, we'll be going out. I'll
25 report back as to what the savings is.

1 There is a notice if we want to opt outo
2 There is a base price that I believe is
3 the same price the public service would
4 charge us, so it really makes no sense to
5 opt outo I don't recommend thato

6 MAYOR COCCHIOLA: Okay.

7 COMMISSIONER PETRACCO: There's been
8 some -- just talking about gas and
9 electric, how people petition around, and
10 they came into my store. They're buying
11 gas and electric at a lower rate, I
12 think, you know Ralph (indiscernible) --

13 COMMISSIONER TUCCI: Yeso

14 COMMISSIONER EVANS: It's Viridiano
15 That's Viridian --

16 UNIDENTIFIED COMMISSIONER: It's for
17 what?

18 COMMISSIONER EVANS: A company
19 called Viridian, plus several otherso
20 Because of deregulation, it's on the --

21 UNIDENTIFIED COMMISSIONER: So, do
22 the towns --

23 COMMISSIONER EVANS: No.

24 UNIDENTIFIED COMMISSIONER: You
25 can'to I already looked at that in the

1 springo It's --

2 COMMISSIONER TUCCI: And that's more
3 of a pyramid structure, the way that's
4 set up This is a bit differento

5 COMMISSIONER EVANS: It's -- the
6 discount is about six, seven percent on
7 your -- just the electric portion of your
8 bill, which is variableo And so, you
9 know, there's a question marko We refer
10 it to the state and local finance board,
11 and they refered it over to the Attorney
12 General, to see if they want
13 municipalities and governing bodies
14 getting involved with offering things
15 like that town-wide, because the initial
16 concept was, they save a little, we save
17 a little, type thingo But it's -- it was
18 not -- it was found --

19 COMMISSIONER TUCCI: Well, it's not
20 something I would recommend anywayo I
21 think we have an exposure. Why would we
22 (indiscernible) --

23 UNIDENTIFIED COMMISSIONER: I'm not
24 even saying for the community, I'm saying
25 as far as the township purchase

1 (indiscernible).

2 MAYOR COCCHIOLA: Yeah, you'd have
3 to select one over the othero

4 COMMISSIONER TUCCI: We actually do
5 better going out with the SEM, which is
6 like an energy (indiscernible). So, it's
7 us and a bunch of other folks. So, so
8 far (indiscernible)o Can we do Josh
9 O'Neill's resolution first?

10 (Pledge of Allegiance declared)

11 MAYOR COCCHIOLA: Madam Clerk, could
12 you please reread the Sunshine Notice?

13 MADAM CLERK: Yes, Mayoro Tuesday,
14 December 21st, 2010o Pursuant to the
15 requirements of the Open Public Meeting
16 Law, Chapter 231, Public Laws, 1975,
17 notice of this meeting was published in
18 the December 10, 2009 issues of the
19 Nutley Sun, the Journal, the Star Ledger,
20 and the Herald Newso A copy of this
21 notice has been posted on the Nutley Town
22 Hall bulletin board, and a copy is on
23 file in the municipal clerk's officio

24 Commissioner Scarpelli?

25 COMMISSIONER SCARPELLI: Here.

1 MADAM CLERK: Commissioner Petracco?

2 COMMISSIONER PETRACCO: Here.

3 MADAM CLERK: Commissioner Evans?

4 COMMISSIONER EVANS: Here.

5 MADAM CLERK: Commissioner Tucci?

6 COMMISSIONER TUCCI: Here.

7 MADAM CLERK: Mayor Cocchiola?

8 MAYOR COCCHIOLA: Here.

9 MADAM CLERK: All present, Mayoro

10 MAYOR COCCHIOLA: Thank you. I

11 think we have a very special guest here
12 this evening, who did something pretty,
13 pretty major. So, Commissioner Tucci,
14 I'm going to turn it over to youo

15 COMMISSIONER TUCCI: Thank you,
16 Mayor. Yes, this evening I'm very proud,
17 not to say pleased, extremely pleased, at
18 the extraordinary achievement of this
19 young man that we will be recognizing
20 this evening. Once again, one of our own
21 have made us very proud, and I'm sure
22 this is only the beginning of many, many
23 more good things to come for you and all
24 of the other youth of our community. So,
25 having said that, I'd like to present

1 this resolution.

2 Whereas, Josh O'Neill, the son of
3 Mike and Lisa O'Neill, is a fourth grade
4 student at Washington School; and

5 Whereas, Josh participated in the
6 Nutley "C" Football Program where he
7 demonstrated sportsmanship, talent and
8 determination during the 2010 football
9 season; and

10 Whereas, Josh recently participated
11 in the NFL Punt Pass and Kick
12 Competition, which is a national skills
13 competition for boys and girls, where
14 they compete against their peers; and

15 Whereas, Josh finished first in both
16 the local competition and sectional
17 competition and advanced to the Team
18 Competition; and

19 Whereas, Josh placed first among top
20 four sectional winners, winning the Jets
21 Team Championship, and finished second
22 among all competitors from New Jersey,
23 New York and Connecticut; and

24 Whereas, Josh was recently
25 recognized before 80,000 fans at halftime

1 of a New York Jets games at the new
2 Meadowlands Stadium.

3 Now, therefore, be it resolved by
4 the Board of Commissioners of the
5 Township of Nutley, that Josh O'Neill be
6 recognized for his hard work, dedication
7 and accomplishments, and the pride he
8 brings to the citizens of Nutley; and

9 Be it further resolved, that a copy
10 of this resolution be made a part of the
11 permanent record of the Township of
12 Nutley.

13 I proudly move this resolution
14 (Loud applause)

15 MADAM CLERK: Commissioner
16 Scarpelli?

17 COMMISSIONER SCARPELLI: Aye.

18 MADAM CLERK: Commissioner Petracco?

19 COMMISSIONER PETRACCO: Aye.

20 MADAM CLERK: Commissioner Evans?

21 COMMISSIONER EVANS: Aye.

22 MADAM CLERK: Commissioner Tucci?

23 COMMISSIONER TUCCI: Aye.

24 MADAM CLERK: Mayor Cocchiola?

25 MAYOR COCCHIOLA: Aye.

1 COMMISSIONER TUCCI: Josh, can
2 please come up for a photo?

3 MAYOR COCCHIOLA: Josh, you want to
4 come up?

5 (Audio fades out; words indiscernible)

6 MAYOR COCCHIOLA: Oh,
7 (indiscernible), I left my glasses on
8 your --

9 You are all welcomed to stay, but we
10 will not be offended if you leave,
11 either. Congratulations again, have a
12 happy holiday.

13 Okay, we're going to move on to
14 reports. Commissioner Scarpelli?

15 COMMISSIONER SCARPELLI: Mayor, I
16 have various reports for October and
17 November.

18 MAYOR COCCHIOLA: Thank you. They
19 will be incorporated in the record. And
20 payment of bills?

21 MADAM CLERK: Yes, Mayor. Tuesday,
22 December 21st, 2010:
23 Public Affairs \$243,573.20,
24 Revenue & Finance \$2,354,443.72,
25 Public Safety \$70,168.33,

1 Public Works \$166,682.08,
2 Parks & Public Property \$135,042.36,
3 Payroll as of December 23rd, 2010,
4 \$709,961.47,
5 for a grand total bill list of
6 \$3,679,871.16.

7 And that's all for bills, Mayor.

8 COMMISSIONER EVANS: Move the bills

9 COMMISSIONER TUCCI: Second.

10 MADAM CLERK: Commissioner

11 Scarpelli?

12 COMMISSIONER SCARPELLI: Aye.

13 MADAM CLERK: Commissioner Petracco?

14 COMMISSIONER PETRACCO: Aye

15 MADAM CLERK: Commissioner Evans?

16 COMMISSIONER EVANS: Aye.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye.

19 MADAM CLERK: Mayor Cocchiola?

20 MAYOR COCCHIOLA: Aye

21 MADAM CLERK: That's all for bills,
22 Mayor, thank you.

23 MAYOR COCCHIOLA: Thank you.

24 Commissioner Scarpelli, your resolutions?

25 COMMISSIONER SCARPELLI: Whereas,

1 Nutley is a member of the Morris County
2 Cooperative Pricing Council; and

3 Whereas, the Morris County Co-op
4 awarded a bid for utility vehicles,
5 Contract No. #15-C, to Warnock Fleet, 175
6 Route 10 East, Box 524, East Hanover, New
7 Jersey, for the period of October 1st,
8 2010 through August 31st, 2011; and

9 Whereas, Nutley wishes to purchase a
10 2011 Ford F350 4-Wheel-Drive Regular-Cab
11 137XL; and

12 Whereas, the contracts that exceed
13 the bid threshold are required to be
14 awarded by resolution; and

15 Whereas, funds are available from
16 Ordinance No. 3116D and have been
17 certified by the Chief Financial Officer,
18 said certification being attached to this
19 resolution.

20 Now, therefore, be it resolved by
21 the Board of Commissioners of the
22 Township of Nutley, County of Essex,
23 State of New Jersey, that a contract be
24 awarded to Warnock Fleet, not to exceed
25 21,682 dollars, and that the Mayor and

1 Township Clerk be and are hereby
2 authorized to enter into and sign said
3 contract for the Township of Nutley.

4 I move the resolution

5 COMMISSIONER PETRACCO: Second.

6 MADAM CLERK: Commissioner
7 Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 MADAM CLERK: Commissioner Petracco?

10 COMMISSIONER PETRACCO: Aye

11 MADAM CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 MADAM CLERK: Commissioner Tucci?

14 COMMISSIONER TUCCI: Aye

15 MADAM CLERK: Mayor Cocchiola?

16 MAYOR COCCHIOLA: Aye

17 COMMISSIONER SCARPELLI: Be it
18 resolved by the Board of Commissioners of
19 the Township of Nutley, County of Essex,
20 New Jersey that in accordance with the
21 provisions of R.S. 40A:4-58, the
22 following transfer of appropriations in
23 the 2010 Budget be and the same are
24 hereby authorized and approved: from
25 Water Other Insurance to Water Group

1 Insurance, and Kearny Water -- 16,000,
2 2,000 to 18,000.

3 I move the resolution.

4 COMMISSIONER PETRACCO: Second.

5 MADAM CLERK: Commissioner

6 Scarpelli?

7 COMMISSIONER SCARPELLI: Aye.

8 MADAM CLERK: Commissioner Petracco?

9 COMMISSIONER PETRACCO: Aye.

10 MADAM CLERK: Commissioner Evans?

11 COMMISSIONER EVANS: Aye.

12 MADAM CLERK: Commissioner Tucci?

13 COMMISSIONER TUCCI: Aye.

14 MADAM CLERK: Mayor Cocchiola?

15 MAYOR COCCHIOLA: Aye.

16 COMMISSIONER SCARPELLI: That's all

17 I have, Mayor.

18 MAYOR COCCHIOLA: Thank you.

19 Commissioner Petracco?

20 COMMISSIONER PETRACCO: Be it
21 resolved by the Township of Nutley in the
22 County of Essex, New Jersey that the
23 following be appointed as volunteers to
24 the Nutley Fire Department, effective
25 immediately: Ronald A. Trent, 98 Mount

1 Vernon Street, and Paul A. Cepeda, 18 --
2 move the resolution.

3 COMMISSIONER TUCCI: Secondo

4 MADAM CLERK: Commissioner
5 Scarpelli?

6 COMMISSIONER SCARPELLI: Aye.

7 MADAM CLERK: Commissioner Petracco?

8 COMMISSIONER PETRACCO: Aye.

9 MADAM CLERK: Commissioner Evans?

10 COMMISSIONER EVANS: Aye.

11 MADAM CLERK: Commissioner Tucci?

12 COMMISSIONER TUCCI: Aye.

13 MADAM CLERK: Mayor Cocchiola?

14 MAYOR COCCHIOLA: Aye.

15 COMMISSIONER PETRACCO: Whereas,
16 Title 58 Appendix A:9-45 of the New
17 Jersey Statutes permits the Township of
18 Nutley to create an auxiliary police
19 organization to assist and augment the
20 regular police force during disasters and
21 other emergency conditions; and

22 Whereas, after careful
23 consideration, the Township of Nutley
24 found it to be in the best interests of
25 the citizens of Nutley to create an

1 auxiliary police organization and did so
2 approximately forty years ago; and

3 Whereas, the auxiliary police
4 organization is subject to all laws,
5 regulations, memoranda, and Executive
6 Orders issued by competent authority
7 through the New Jersey Office of
8 Emergency Management and the Local
9 Emergency Management Coordinator; and

10 Whereas, the auxiliary police
11 organization is under the direction of
12 the Chief of Police during their assigned
13 training -- in accordance with all laws,
14 regulations -- Executive Orders issued by
15 competent authority.

16 Now, therefore, be it resolved by
17 the Board of Commissioners of the
18 Township of Nutley that they are formally
19 recognize the previously established
20 Nutley Township Police Auxiliary
21 Organization with the powers and duties
22 set forth in Title 58 Appendix A:9-45 of
23 the New Jersey State Statutes as revised
24 and the rules, regulations, memoranda,
25 and Executive Orders promulgated by or

1 through the New Jersey Office of
2 Emergency Management, the Local Emergency
3 Management Coordinator, and the Chief of
4 Police.

5 COMMISSIONER SCARPELLI: Second.

6 MADAM CLERK: Commissioner
7 Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 MADAM CLERK: Commissioner Petracco?

10 COMMISSIONER PETRACCO: Aye.

11 MADAM CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 MADAM CLERK: Commissioner Tucci?

14 COMMISSIONER TUCCI: Aye.

15 MADAM CLERK: Mayor Cocchiola?

16 MAYOR COCCHIOLA: Aye.

17 COMMISSIONER PETRACCO:

18 Authorization for the Board of
19 Commissioners to accept a subgrant award
20 of the federal fiscal year 2009,
21 Department of Homeland Security Emergency
22 Management Performance Grant program
23 funding, and for the Township, Chief
24 Financial office to amend the budget and
25 certify the availability of the funds;

1 Whereas, the Township of Nutley
2 offers emergency management -- ordered
3 the Urban Areas Security Initiative, CFDA
4 No. 97.08 award No. 2009-SS-T8-0082, from
5 the New Jersey State Police Office of
6 emergency management. The subgrant
7 consisting of a total amount of
8 52,549.88, is for the purpose of
9 enhancing Nutley Township ability to
10 prevent, protect against, respond to, and
11 recover from acts of terrorism, natural
12 disasters and other catastrophic events
13 and emergencies; and

14 Whereas the subgrant award
15 incorporates all conditions and
16 representatives attained or made in
17 application in Notice Award no. 2009-SS-
18 T9-0082; and

19 Now, therefore be it resolved that
20 the Board of Commissioners, of the
21 Township of Nutley, New Jersey, herewith
22 accepts the award of the FFY09 Homeland
23 Security Emergency Management and
24 Performance Grant Program Subgrant in the
25 amount of \$52,549.88, Federal funds from

1 the Security State Police Office of
2 Emergency Management; and

3 Be it further resolved that the
4 Township of Nutley Director of Public
5 Safety and the Township Chief Fiscal
6 Officer, and the Township Director of
7 Emergency Management are authorized to
8 sign their appropriate subgrant award
9 documents; and

10 Be it further resolved that the
11 copies of this resolution shall be
12 forwarded to the New Jersey State Police
13 Office of Emergency Management Township
14 of Nutley Public Safety, the Township's
15 Chief Financial Officer, the Township
16 Office of Emergency Management and Office
17 of the Treasury

18 I move the resolution.

19 UNIDENTIFIED COMMISSIONER: Second.

20 COMMISSIONER EVANS: Excuse me,
21 excuse, before we have another turn of
22 order, this is 2009. I don't have the
23 corresponding amendment to the budget
24 with me tonight. I don't think Ro has
25 seen this yet. So, I don't think there's

1 any issue with it, other than the fact,
2 that we don't have -- we have to do an
3 amendment to the budget as well. So, is
4 it possible that --

5 COMMISSIONER SCARPELLI: We can hold
6 it to next week, right?

7 MAYOR COCCHIOLA: The 30th?

8 COMMISSIONER EVANS: Can we hold it
9 to the 30th? So, we have the meeting on
10 the 30th, and we'll do it at that time?
11 Is that okay?

12 MAYOR COCCHIOLA: No problem.

13 UNIDENTIFIED COMMISSIONER:
14 (indiscernible).

15 COMMISSIONER PETRACCO: Could you
16 have said that before I read that long
17 resolution?

18 COMMISSIONER EVANS: I just -- I was
19 looking at it, and it just clicked to
20 me -- could we just --

21 COMMISSIONER PETRACCO: If we're
22 going to hold, then do you recommend we
23 hold the --

24 COMMISSIONER EVANS: Excuse me, Sam?
25 She's okay with it? Because she didn't

1 mention it, and normally we do a
2 budget -- we have the corresponding
3 budget amendment with it -- it's amending
4 a prior budget, though. So, it's not
5 this years, it's -- all righto I would
6 be more comfortable if we just did it on
7 the 30th. It's still in the year. It
8 doesn't matter. But we'll get all the
9 paperwork at the right time, okay?

10 COMMISSIONER PETRACCO: The other
11 one that follows it, you might not --
12 expenditures of some funds thereo You
13 might want that alsoo

14 COMMISSIONER EVANS: It won't hold
15 that up, because it's just -- all right?
16 I appreciate it. I didn't see it
17 earlier -- I apologize for thato

18 MAYOR COCCHIOLA: Thank youo

19 COMMISSIONER PETRACCO: I have one
20 last resolutiono

21 Be it resolved by the Board of
22 Commissioners of the Township of Nutley,
23 County of Essex, New Jersey that in
24 accordance with the provisions of R.S.
25 40A:4-58, the following transfers of

1 appropriations in the 2010 Budget be and
2 that the same are hereby authorized and
3 approved: from Police Salary and Wage,
4 0-01-308-100, 19,0700 dollars, to Township
5 O&E -- excuse me, from Township Attorney
6 O&E, 0-01-012200, for an amount of
7 19,0000

8 I move the resolution.

9 COMMISSIONER SCARPELLI: Second.

10 MADAM CLERK: Commissioner
11 Scarpelli?

12 COMMISSIONER SCARPELLI: Aye.

13 MADAM CLERK: Commissioner Petracco?

14 COMMISSIONER PETRACCO: Aye.

15 MADAM CLERK: Commissioner Evans?

16 COMMISSIONER EVANS: Aye.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye0

19 MADAM CLERK: Mayor Cocchiola?

20 MAYOR COCCHIOLA: Aye.

21 COMMISSIONER PETRACCO: That's all I
22 have Mayor0

23 MAYOR COCCHIOLA: Thank you.

24 Commissioner Evans?

25 COMMISSIONER EVANS: Thank you,

1 Mayoro

2 Be it resolved by the Board of
3 Commissioners of the Township of Nutley,
4 in the County of Essex, State of New
5 Jersey, that the Treasurer be and she is
6 hereby authorized to refund overpayment
7 of property taxes in the amount of
8 \$45,138.21 for the said properties:

9 Block 101, Lot 3, \$2,0105.68; Block
10 300, Lot 29, \$3,465.36; Block 900, Lot 1,
11 Qualifier C4080, \$2,416.29; Block 1100,
12 Qualifier C5002, \$2,258.87; Block 1200,
13 Lot 2, Qualifier C5201, \$4,0556.90 and
14 \$3,532.33 for (indiscernible); Block
15 1300, Lot 1, \$2,0457.01; Block 1400, Lot
16 1, \$1,962.86; Block 1502, Lot 8,
17 \$3,0324.27; 1801, Lot 5, \$2,0470.72; 2700,
18 Lot 12, \$2,197.78; 3104, Lot 2,
19 \$2,151.80; 4801, 16, \$2,601.47; 5101, 19,
20 \$2,200.88; 3107, Lot 20, \$1,921.66; 5303,
21 19, \$2,369.78; 5403, 16, \$2,525.98; and
22 5800, Lot 44, \$618.58.

23 COMMISSIONER TUCCI: Secondo

24 MADAM CLERK: Commissioner

25 Scarpelli?

1 COMMISSIONER SCARPELLI: Aye.

2 MADAM CLERK: Commissioner Petracco?

3 COMMISSIONER PETRACCO: Ayeo

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Commissioner Tucci?

7 COMMISSIONER TUCCI: Aye.

8 MADAM CLERK: Mayor Cocchiola?

9 MAYOR COCCHIOLA: Ayeo

10 COMMISSIONER EVANS: Be it resolved
11 by the Board of Commissioners of the
12 Township of Nutley in the County of Essex
13 State of New Jersey that the Treasurer be
14 and she is hereby authorized to refund
15 overpayment of the taxes in the amount of
16 \$8,452.02, due to Tax Court Judgments:

17 Block 7501, \$3,903.35 for the year
18 2009; and, \$4,548.73 for the year 2010.

19 So moved.

20 COMMISSIONER TUCCI: Second.

21 MADAM CLERK: Commissioner

22 Scarpelli?

23 COMMISSIONER SCARPELLI: Aye.

24 MADAM CLERK: Commissioner Petracco?

25 COMMISSIONER PETRACCO: Ayeo

1 MADAM CLERK: Commissioner Evans?

2 COMMISSIONER EVANS: Ayeo

3 MADAM CLERK: Commissioner Tucci?

4 COMMISSIONER TUCCI: Ayeo

5 MADAM CLERK: Mayor Cocchiola?

6 MAYOR COCCHIOLA: Ayeo

7 COMMISSIONER EVANS: Whereas,

8 N.J.A.C. 17:27-3.2 each public agency

9 shall designate an individual to serve as

10 its Public Agency Compliance Officer; and

11 Whereas, the Public Agency

12 Compliance Officer is the liaison and

13 point of contact between the Division of

14 Contracts and Compliance in the State of

15 New Jersey Department of Treasury;

16 Now, therefore, be it resolved by

17 the Board of Commissioners of the

18 Township of Nutley, County of Essex,

19 State of New Jersey that Evelyn Rosario,

20 is hereby appointed and actually re-

21 appointed as the Public Agency Compliance

22 Officer for the year 2011o

23 COMMISSIONER TUCCI: Second.

24 MADAM CLERK: Commissioner

25 Scarpelli?

1 COMMISSIONER SCARPELLI: Ayeo

2 MADAM CLERK: Commissioner Petracco?

3 COMMISSIONER PETRACCO: Aye.

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Commissioner Tucci?

7 COMMISSIONER TUCCI: Aye.

8 MADAM CLERK: Mayor Cocchiola?

9 MAYOR COCCHIOLA: Aye.

10 COMMISSIONER EVANS: Whereas, there
11 exists a need to acquire services for the
12 support and maintenance of the Township
13 Website, email and related technology
14 services as a non-fair and open contract
15 pursuant to the provisions of N.J.S.A.
16 19:44A-20.4 or 20.5, as appropriate; and

17 Whereas, it has been determined and
18 certified in writing that the value of
19 the acquisition will exceed 17,500
20 dollars; and

21 Whereas, the anticipated term of
22 this contract is two years with two one-
23 year options; and

24 Whereas, N.J.S.A. 40A:11-5(1)(dd)
25 provides for the award of a contract

1 without public bidding for the provision
2 or performance of goods or services for
3 the support or maintenance of computer
4 hardware and software; and

5 Whereas, C3 Holdings, LLC has
6 patented computer software currently
7 being used in connection with the website
8 and provides email and technology
9 services; and

10 Whereas, C3 Holdings has submitted a
11 proposal to provide the services for
12 24,000 dollars annually; and

13 Whereas, C3 Holdings has completed
14 and submitted a Business Entity
15 Disclosure Certification which certifies
16 that it has not made any reportable
17 contributions to a political or candidate
18 committee in the Township of Nutley in
19 the previous one year and that the
20 contract will prohibit them from making
21 any reportable contributions through the
22 term of the contract; and

23 Whereas, the contract is in an
24 amount not to exceed 24,000 per year and
25 the funds are available in the current

1 account funds 0-01-110-200; 0-01-220-200;
2 0-01-308-200; 0-01-314-200; 0-01-408-200;
3 0-01-506-200, as evidenced by the Finance
4 Director's Certification; and

5 Now, therefore, be it resolved, by
6 the Board of Commissioners and the
7 Township of Nutley in the County of Essex
8 as follows: the Mayor and Clerk are
9 hereby authorized and directed to execute
10 an agreement with C3 Holdings LLC for
11 2010-11, with two one-year renewal
12 options; this contract is awarded without
13 competitive bidding in accordance with
14 N.J.S.A. 40A:11-5(1)(dd) of the Local
15 Public Contracts Law; the Public Entity
16 Disclosure Certification and
17 Determination of Value shall be placed on
18 file; a copy of this resolution, as well
19 as the contracts, shall be placed on file
20 with the Clerk, and a notice of this
21 action shall be printed once in the
22 Nutley Sun.

23 COMMISSIONER TUCCI: Second.

24 MADAM CLERK: Commissioner

25 Scarpelli?

1 COMMISSIONER SCARPELLI: Aye.

2 MADAM CLERK: Commissioner Petracco?

3 COMMISSIONER PETRACCO: Aye.

4 MADAM CLERK: Commissioner Evans?

5 COMMISSIONER EVANS: Aye.

6 MADAM CLERK: Commissioner Tucci?

7 COMMISSIONER TUCCI: Aye.

8 MADAM CLERK: Mayor Cocchiola?

9 MAYOR COCCHIOLA: Commissioner

10 Evans, when we first utilized the
11 services of -- I had a conflict. This is
12 many years ago. I no longer have that
13 conflict, but I think I'm just for
14 safety's -- just to be sure, I'm just
15 going to abstain from the vote --

16 COMMISSIONER EVANS: Fineo

17 MAYOR COCCHIOLA: -- because it
18 was -- it's a prior conflict that I no
19 longer have, but it has nothing to do
20 with the services of -- (indiscernible)
21 that they've done a fine -- more than
22 fine job, and we're really, really very
23 satisfied with them. But just so that
24 the record's clear, I'm going to abstain,
25 thanks.

1 MADAM CLERK: Okay, Mayor, so you're
2 abstaining?

3 MAYOR COCCHIOLA: Done?
4 Commissioner Tucci?

5 COMMISSIONER TUCCI: Sure.

6 Whereas, the Township of Nutley
7 heretofore entered into a contract with
8 Aurora Environmental Inc., 1102 Union
9 Avenue, Union Beach, New Jersey for the
10 2010 Underground Storage Tank Closure
11 Project; and

12 Whereas, the Superintendent of Parks
13 and Public Property Department has
14 recommended the following change order
15 from said contract as necessary: Change
16 Order Noo 1, Emergency removal of
17 contaminated soil, in the amount
18 \$12,387.50.

19 Whereas, funds are available from
20 account number 3116B, and have been
21 certified by the Chief Financial Officer,
22 said certification being attached to this
23 resolution; and

24 Now, therefore, be it resolved, that
25 the Board of Commissioners and the

1 Township Clerk be and they are hereby
2 authorized to enter into and sign said
3 contract for the Township of Nutleyo

4 I move the resolutiono

5 COMMISSIONER EVANS: Secondo

6 MADAM CLERK: Commissioner

7 Scarpelli?

8 COMMISSIONER SCARPELLI: Aye.

9 MADAM CLERK: Commissioner Petracco?

10 COMMISSIONER PETRACCO: Ayeo

11 MADAM CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 MADAM CLERK: Commissioner Tucci?

14 COMMISSIONER TUCCI: Aye.

15 MADAM CLERK: Mayor Cocchiola?

16 MAYOR COCCHIOLA: Aye.

17 COMMISSIONER TUCCI: Be it resolved,
18 by the Board of Commissioners of the
19 Township of Nutley, County of Essex, New
20 Jersey that in accordance with the
21 provision of R.S. 40A:4-5o, the following
22 transferso of appropriations in the 2010
23 Budget be and the same are hereby
24 authorized and approved from the
25 Department of Parks and Public

1 Properties: from Parks and Playgrounds
2 Salary and Wages, 30,000 dollars; from
3 Shade Tree Salary and Wages, 10,000
4 dollars; from Group Insurance, 9,400
5 dollars; from Recreation Salary and
6 Wages, 19,000 dollars; to Parks and
7 Playgrounds Other Expenses, 15,000;
8 Public Buildings and Grounds Salary and
9 Wages, 25,000; Public Buildings and
10 Grounds Other Expenses, 19,000; Shade
11 Tree Commission Other Expenses, 2,000;
12 Recreation Other Expenses, 5,000; and
13 Debris Removal in the amount of 2,400.

14 So, we're moving from the areas that
15 I mentioned to the ones I just read, a
16 total of 68,400 dollars. I move the
17 resolution.

18 COMMISSIONER EVANS: Second.

19 MADAM CLERK: Commissioner
20 Scarpelli?

21 COMMISSIONER SCARPELLI: Aye.

22 MADAM CLERK: Commissioner Petracco?

23 COMMISSIONER PETRACCO: Aye.

24 MADAM CLERK: Commissioner Evans?

25 COMMISSIONER EVANS: Aye.

1 MADAM CLERK: Commissioner Tucci?

2 COMMISSIONER TUCCI: Ayeo

3 MADAM CLERK: Mayor Cocchiola?

4 MAYOR COCCHIOLA: Ayeo

5 COMMISSIONER TUCCI: Whereas, the
6 Township of Nutley has the need to
7 acquire dental plan services on behalf of
8 the Township; and

9 Whereas, such services may be
10 acquired as a non-fair and open contract
11 pursuant to the provisions of N.J.S.A.
12 19:44A-20.4 or 20.5, as appropriate; and

13 Whereas, the Township has negotiated
14 with Delta Dental of New Jersey Inc.,
15 1639 Route 10, Parsippany, New Jersey,
16 and has retained a two-year renewal rate
17 which represents a seventeen percent
18 increase over the previous rate; and

19 Whereas, this new rate represents an
20 annualized dental cost which is 3.31
21 percent lower than the 2005 cost for
22 dental coverage; and

23 Whereas, the anticipated cost for
24 this service will not exceed 327,000
25 dollars per year; and

1 Whereas, funds will be available
2 from account number 226-243 for 306,000
3 dollars, and account 707-243, for 21,000
4 dollars and will be certified by the
5 Chief Financial Officer, said funds to be
6 available through the 2011 Municipal
7 Budget; and

8 Whereas, Delta Dental of New Jersey
9 has completed and submitted a Business
10 Entity Disclosure Certification which
11 certifies that Delta Dental has not made
12 any reportable contributions to a
13 political or candidate committee in the
14 Township of Nutley in the previous one
15 year, and that the contract will prohibit
16 Delta Dental from making any reportable
17 contributions through the term of the
18 contract.

19 Now, therefore, be it resolved, by
20 the Board of Commissioners of the
21 Township of Nutley authorizes the
22 Commissioner of Parks and Public Property
23 to enter into a contract with Delta
24 Dental of New Jersey, Inc.

25 If that's appropriate, if not it

1 will be the Mayor. I move the
2 resolution.

3 COMMISSIONER SCARPELLI: Second.

4 MADAM CLERK: Commissioner
5 Scarpelli?

6 COMMISSIONER SCARPELLI: Aye.

7 MADAM CLERK: Commissioner Petracco?

8 COMMISSIONER PETRACCO: Aye.

9 MADAM CLERK: Commissioner Evans?

10 COMMISSIONER EVANS: Aye.

11 MADAM CLERK: Commissioner Evans?

12 COMMISSIONER EVANS: Aye.

13 MADAM CLERK: Commissioner Tucci?

14 COMMISSIONER TUCCI: Aye.

15 MADAM CLERK: Mayor Cocchiola?

16 MAYOR COCCHIOLA: Aye.

17 COMMISSIONER TUCCI: All right.

18 That's all I have, Mayor.

19 MAYOR COCCHIOLA: Thank you so very
20 much.

21 Whereas, pursuant to N.J.S.A. 40:67-
22 23.2 and as required by law, the Township
23 has elected to provide municipal services
24 to Cambridge Heights at Nutley Umbrella
25 Association, in the same manner as the

1 Township provides such services on public
2 roads and streets in the Township.

3 Therefore, be it resolved by the
4 Board of Commissioners of the Township of
5 Nutley in the County of Essex, that the
6 Mayor be and is hereby authorized to
7 enter into a 2011 Municipal Services
8 Agreement with the Association in a form
9 approved by the Township Attorney. A
10 copy of this resolution, as well as the
11 Municipal Services Agreement, shall be
12 placed on file with the Clerk, and a
13 notice of this action shall be printed
14 once in the Nutley Sun.

15 I move the resolution.

16 COMMISSIONER TUCCI: Second.

17 MADAM CLERK: Commissioner
18 Scarpelli?

19 COMMISSIONER SCARPELLI: Aye.

20 MADAM CLERK: Commissioner Petracco?

21 COMMISSIONER PETRACCO: Aye.

22 MADAM CLERK: Commissioner Evans?

23 COMMISSIONER EVANS: Aye.

24 MADAM CLERK: Commissioner Tucci?

25 COMMISSIONER TUCCI: Aye.

1 MADAM CLERK: Mayor Cocchiola?

2 MAYOR COCCHIOLA: Aye.

3 Whereas, pursuant to N.J.A.S.A.
4 40:67-23 at seqo, Arbor Hills is
5 recognized as a "qualified private
6 community", and

7 Whereas, the Township is responsible
8 to reimburse a qualified private
9 community for certain services including
10 solid waste disposal or to provide said
11 services to the qualified private
12 community in the same fashion as the
13 municipality provides these services on
14 public roads and streets;

15 Whereas, the Township has elected to
16 reimburse Arbor Hills for solid waste
17 disposal services.

18 Therefore, be it resolved by the
19 Board of Commissioners of the Township of
20 Nutley in the County of Essex, that the
21 Mayor and Township Clerk are hereby
22 authorized to enter into a Municipal
23 Services Agreement for solid waste
24 collection and disposal with 432 Owners,
25 1 River Road, Nutley, known as Arbor

1 Hills, in a form approved by the Township
2 Attorney. A copy of this resolution, as
3 well as the Municipal Services Agreement,
4 shall be placed on file with the Clerk,
5 and a notice of this action shall be
6 printed once in the Nutley Sun

7 I move the resolution

8 COMMISSIONER TUCCI: Second.

9 MADAM CLERK: Commissioner
10 Scarpelli?

11 COMMISSIONER SCARPELLI: Aye

12 MADAM CLERK: Commissioner Petracco?

13 COMMISSIONER PETRACCO: Aye

14 MADAM CLERK: Commissioner Evans?

15 COMMISSIONER EVANS: Aye

16 MADAM CLERK: Commissioner Tucci?

17 COMMISSIONER TUCCI: Aye

18 MADAM CLERK: Mayor Cocchiola?

19 MAYOR COCCHIOLA: Aye

20 Whereas, applications for renewal of
21 video game licenses has been received
22 from: Washington Park Tavern, trading as
23 Jo-Ka Inc., 174 Washington Avenue;
24 Ruthie's 3rd Base, 150 Bloomfield Avenue;
25 and the American Legion Post 70, 45

1 Franklin Avenue,

2 Whereas, the applications have been
3 reviewed by the Code Enforcement
4 Department and the Office of the Clerk;
5 and

6 Whereas, the license fee of 1,200
7 dollars, 300 dollars per machine, has
8 been paid.

9 Therefore, be it resolved by the
10 Board of Commissioners of the Township of
11 Nutley, that their licenses are hereby
12 approved, and the Municipal Clerk is
13 authorized to issue the video game
14 licenses to Washington Park, Ruthie's 3rd
15 Base, and the American Legion Post 700
16 So, moved.

17 COMMISSIONER TUCCI: Second.

18 MADAM CLERK: Commissioner
19 Scarpelli?

20 COMMISSIONER SCARPELLI: Aye.

21 MADAM CLERK: Commissioner Petracco?

22 COMMISSIONER PETRACCO: Aye

23 MADAM CLERK: Commissioner Evans?

24 COMMISSIONER EVANS: Aye

25 MADAM CLERK: Commissioner Tucci?

1 COMMISSIONER TUCCI: Aye.

2 MADAM CLERK: Mayor Cocchiola?

3 MAYOR COCCHIOLA: Aye.

4 That concludes the regular business
5 portion of our meeting. Is there any
6 member of the public that would like to
7 address the Board this evening?

8 All persons addressing the Board of
9 Commissioners regarding community
10 concerns should approach the microphone
11 and provide their name and address for
12 the record. Unless further time is
13 granted by the Board, each person shall
14 limit their comments to five minutes.
15 All remarks to the Board and its
16 individual members must be addressed to
17 the Mayor. The Mayor may defer citizen
18 comments to the appropriate member of the
19 Board.

20 Dialogue between citizens and others
21 addressing the Board shall be allowed
22 unless the Mayor, or presiding officer,
23 or the majority of the membership of the
24 Board, shall determine that the interests
25 of decorum and/or the expeditious conduct

1 of municipal business are being adversely
2 affected by such dialogue

3 Good evening, Mro Magnifico

4 MR. MAGNIFICO: Merry Christmas,
5 Commissioners.

6 MAYOR COCCHIOLA: Merry Christmas

7 MR. MAGNIFICO: I was just
8 listening -- I was reading all the
9 expenditures that the town is making at
10 this point, and I'm a little shocked. I
11 know we have to progress and keep going,
12 but with what you're asking of the people
13 that we're laying off, maybe it's time to
14 hold back on these expenditures -- on
15 some of the expenditures, at least. Tuc,
16 is that dental plan the whole town?

17 COMMISSIONER TUCCI: Yes, it is

18 MR. MAGNIFICO: Or just -- that's
19 the whole -- all the employees.

20 COMMISSIONER TUCCI: That's all the
21 employees in the town, yes

22 MR. MAGNIFICO: How much more is it
23 than last year?

24 COMMISSIONER TUCCI: It's an
25 increase of seventeen percent, but as I

1 read in the resolution, because we got
2 such a tremendous rate in 2005, it's only
3 3.31 percent higher than that 2005 rate.

4 MR. MAGNIFICO: I heard that. But I
5 just wondered how much more it was than
6 last year.

7 COMMISSIONER TUCCI: Um-hum.

8 MR. MAGNIFICO: I'm more
9 concerned --

10 COMMISSIONER TUCCI: Well, you need
11 to keep it in perspective, that's why.
12 Because it's not a seventeen percent jump
13 on top of an incremental increase, so

14 MR. MAGNIFICO: I'm more concerned
15 about the expenditures of equipment and
16 stuff like that. When you're laying
17 people off, I know none -- well, Petracco
18 is in business -- but when you're laying
19 people off, and business is slow and it's
20 not getting any better, you shouldn't be
21 spending a lot of money. I know we're
22 trying not to, and I know Tom has been
23 pounding the buck to the floor, but maybe
24 we shouldn't be buying a truck. Maybe we
25 shouldn't be doing this; maybe we

1 shouldn't be doing that.

2 Is that -- you know, I just -- I
3 can't -- it boggles my mind. I went
4 through this with your father and I went
5 through with the other commissioners and
6 your father, and we always came out
7 keeping the people we had, so we'd have a
8 future. These young people that we're
9 laying off, they're your future. They're
10 your future. They're your sons; they're
11 your nephews. They're the future of this
12 town.

13 I hate to see us spend money if we
14 could put away another year of not
15 spending and maintain them. It's just
16 breaking my heart. I just -- looking
17 back to when we first started, you know,
18 I'm just -- a real fast story. I know
19 you want to get out of here. There's a
20 Post in this town called Post 70,
21 American Legion, founded in 1918. And
22 unfortunately I had to go through all the
23 paperwork. They were organized in
24 France.

25 During the Depression -- during the

1 Depression, Post 70 formed a work force
2 of their numbers, at 376 Franklin Avenue
3 And they hired the people that were put
4 out of work in this town, because of the
5 Depression. And they paid them. And as
6 a result, in '31, Mrs Roosevelt gave the
7 Posts a citation for doing such
8 charitable work, keeping -- and they paid
9 them directly out of the American Legion
10 Post.

11 These are the times when we have to
12 tighten the buckle. Really tighten the
13 buckle. I know I just got slapped with a
14 couple of bucks on my taxes. I'm up to
15 72,000 dollars a year. Didn't help me, I
16 tried very hard, to justify it, but
17 unfortunately, I lost the census bureau,
18 and -- it's not that lost them, that's
19 the way the government operates. Now, I'm
20 going to pay for it for a while.

21 But I mean, this is something that I
22 firmly believe, and one of the things
23 that I firmly believe in is breaking my
24 heart, is this senior citizen place. I
25 hope that your advertising so we get in

1 more people. I know the last time I
2 talked to the ladies over there, they got
3 ten people in, which is more than you
4 had, thank God.

5 COMMISSIONER TUCCI: No, Jack,
6 that's ten people total.

7 MR. MAGNIFICO: Ten people come
8 in --

9 COMMISSIONER TUCCI: Ten people
10 total. We have ten people for the entire
11 three days. So, it's not ten more.

12 MR. MAGNIFICO: No, no, not ten
13 more. I wish it was ten more.

14 COMMISSIONER TUCCI: Just yet. It's
15 just ten.

16 MR. MAGNIFICO: And that Tucci, we
17 really haven't -- when we first started
18 it, Mr. Cocchiola and myself, as you
19 know, we advertised it. We had to. And
20 there's over avenues. I've got all the
21 paperwork yet. There's other avenues, if
22 we want to keep that thing going. It's
23 not --

24 COMMISSIONER TUCCI: Jack, I
25 respectfully have to disagree with you,

1 only because in the five years that we're
2 running this program, all right?

3 MR. MAGNIFICO: I know

4 COMMISSIONER TUCCI: We have
5 advertised; we have solicited; we have
6 handed out flyers; we have done a town-
7 wide mailing. We have submitted for
8 grants. We have left no stone unturned.
9 And understand this: it is not an easy
10 decision for me, to eliminate that. The
11 problem I have with that --

12 MR. MAGNIFICO: Look at my heart.

13 COMMISSIONER TUCCI: It's breaks my
14 heart.

15 MR. MAGNIFICO: I worked very for
16 that.

17 COMMISSIONER TUCCI: -- is that we
18 just don't have the people. Where we
19 would initially thought we would be
20 overwhelmed; we have only ten people over
21 three days, and we're down from five
22 days. We had ten people for five days.
23 If we do a cost benefit analysis --

24 MR. MAGNIFICO: So, how about going
25 out to other towns --

1 COMMISSIONER TUCCI: -- it's just
2 not there.

3 MR. MAGNIFICO: -- get shared
4 services. Maybe we could get some people
5 from other towns to keep it going.

6 COMMISSIONER TUCCI: Well, maybe we
7 can. But my promise, going back, was not
8 to spend one dollar of Nutley taxes. All
9 right? We weren't able --

10 MR. MAGNIFICO: Well, we add
11 another --

12 COMMISSIONER TUCCI: -- let me
13 finish. We weren't able to do that, and
14 we did have to supplement it, but in all
15 good conscience, we can't move forward
16 with ten people at the expenses that we
17 have there right now. So, what our plan
18 is, is to suspend it for now, and if we
19 can get more people to participate, we
20 will absolutely reopen that in a
21 heartbeat.

22 MR. MAGNIFICO: How about that
23 building? When are we going to sell that
24 house next door, instead of making a
25 carpenter shop?

1 COMMISSIONER TUCCI: The house --
2 we've moved some things around, because
3 now we do our own work on our buses, so
4 the house is being utilized as storage on
5 the second floor --

6 MR. MAGNIFICO: We have other
7 garageso

8 COMMISSIONER TUCCI: Let me finish,
9 Jacko And on the first floor, we have a
10 carpenter shop in there, and that's where
11 we store a lot of our tools and
12 equipment. So, we're utilizing the
13 building.

14 MR. MAGNIFICO: How are we doing on
15 shared services within the groups?
16 How're we doing on --

17 COMMISSIONER TUCCI: We're doing
18 excellent. I mean, I don't know if
19 you're addressing this to me --

20 MR. MAGNIFICO: I mean, if we're
21 talking --

22 COMMISSIONER TUCCI: -- I'll be
23 happy to continue the answer. I think
24 we're doing very well. I think we share
25 each and every dayo The Mayor scheduled

1 a meeting at the behest of Commissioner
2 Scarpelli to meet with the towns of
3 Belleville and Bloomfield. We're going
4 to be meeting with them to see how we can
5 expand it further, so it's --

6 MR. MAGNIFICO: You got any reports
7 on this stuff, so we can look at it? I'm
8 just curious to myself now. I mean, I
9 went through this a long time ago, as you
10 know. And, I'm now curious, because my
11 time is not that long in this world and I
12 want to find out what's going to happen.
13 It's just that you've got to -- I'm just
14 so utterly amazed that we have to lay off
15 any of our people in this town. Utterly
16 amazed. I --

17 COMMISSIONER TUCCI: Jack, I think,
18 you know --

19 MAYOR COCCHIOLA: Mr. Magnifico,
20 we're working pretty hard to try to make
21 sure that doesn't happen. I mean, we're
22 working --

23 MR. MAGNIFICO: That I like to hear,
24 but I like to say -- I'd like to hear
25 somebody say to me, Jack, the fourteen,

1 fifteen people we were going to lay off,
2 we're going to hold. We'll make it.
3 We'll make it. That's what we want to
4 hear.

5 MAYOR COCCHIOLA: Well, we're
6 working --

7 MR. MAGNIFICO: I mean, these are
8 the people that are going to make this
9 town for the future. This is the thing
10 that made us to begin with.

11 MAYOR COCCHIOLA: There's not a
12 single one of us sitting here that wants
13 to see anyone lose their job. We're
14 working very hard. We are not -- our
15 work is not complete yet. We're trying
16 to do -- we're trying to do it all. All
17 the things you're asking us to do, we're
18 trying to do it all.

19 MR. MAGNIFICO: How we doing --

20 COMMISSIONER TUCCI: Mayor, if I
21 might, just to add something.

22 MAYOR COCCHIOLA: Go ahead,
23 Commissioner.

24 COMMISSIONER TUCCI: As far as
25 public safety is concerned, and what

1 Commissioner Petracco is faced with, as
2 well as the rest of us, even though it's
3 not our areas. Commissioner Evans is
4 coming up with some options and some
5 recommendations for Commissioner Petracco
6 to look at.

7 I'm doing the same. I'll be
8 presenting options to him, so hopefully
9 we can avoid the layoffs. All right?
10 So, it's not that anyone is, you know,
11 stepping back and saying, well, that's
12 not my department. I'm really not
13 getting involved in that. That's not how
14 we operate. And that's not what's going
15 on now, Jack.

16 MR. MAGNIFICO: I hope not, because
17 that's --

18 COMMISSIONER TUCCI: There's no
19 reason to hope not; it's definitely not.

20 MR. MAGNIFICO: Well, you know what
21 I'm saying.

22 COMMISSIONER TUCCI: Okay.

23 MR. MAGNIFICO: I just -- the town
24 was made by cooperation of all units.

25 COMMISSIONER TUCCI: Absolutely.

1 MR. MAGNIFICO: That's what I talked
2 about with the solar power. That's what
3 I talked about with the -- it's to save
4 money, so we look better. Hey, you know,
5 I've got all that paperwork, you know,
6 it's just -- it's breaking my heart when
7 I hear about these layoffs. I just --
8 it's never really happened big time in
9 this town, ever. I mean, it happened in
10 1930, in 1929. I got the paperwork, but
11 please.

12 COMMISSIONER PETRACCO: I think it
13 actually happened in the police
14 department, I would say, probably in the
15 '80s.

16 MR. MAGNIFICO: 80s.

17 COMMISSIONER PETRACCO:
18 (Indiscernible) that I'm well aware of.
19 You know, Jack, I have to -- I do have to
20 make a comment just so you know.
21 Saturday morning, when my son -- my
22 middle son -- was playing basketball at
23 the middle school, Commissioner Evans and
24 I were working on this budget to try and
25 figure out a way

1 But I'm going to say something to
2 you, also, very respectfully. You know,
3 we're faced with -- and I know that all
4 the Commissioners have people walking up
5 to them all the time, that the taxes are
6 too high, can't pay anymore, we're at our
7 limit, you know, and we're chasing good
8 people out of township, because of the
9 taxes. And, you know, we want all these
10 services, and we don't want anybody to
11 get laid off.

12 I am in business, and you stated
13 that when you first came to the mic. And
14 I'm here to tell you tonight, we can't
15 have it all. We can't have our health
16 package benefit go up at the rate it's
17 going up, our contribution to the pension
18 for everyone that works in the town, have
19 these astronomical bills, and somehow,
20 say, okay, nothing's going to be
21 affected. You know?

22 We're business people. We have a
23 great variety on this Board, but, you
24 know, we're not magicians. You know?
25 You've come to the mic quite a bit, since

1 I'm here, and saying these taxes are too
2 much, what are you guys doing, so forth
3 and so on.

4 MR. MAGNIFICO: You know --

5 COMMISSIONER PETRACCO: And now
6 you're saying please don't lay off
7 anyone. How do we do that? We --

8 MR. MAGNIFICO: Alfonse, I say taxes
9 are too much. How much do you pay for
10 your business taxes there, for your
11 building, just for arguments sake?

12 COMMISSIONER PETRACCO: Around -- I
13 pay approximately twenty grand, and
14 twenty grand on my house.

15 MR. MAGNIFICO: 72,846.75. That's
16 what I pay. I'm not complaining about
17 it. You give me no services. I get
18 nothing from the town unless I need
19 something really desperately, and I don't
20 like to do that.

21 UNIDENTIFIED COMMISSIONER:

22 (Indiscernible).

23 MR. MAGNIFICO: The point I'm
24 making -- I understand, I understand --
25 but there has to be a -- not a stop,

1 there has to be a holdback to see if we
2 can hold up peopleo That's all I'm
3 concerned about. I -- listen, I'd love
4 to compdain tomorrow to Tom, and say,
5 hey, Tom, cut my taxes back to 56,000
6 dollars. I can't do it. He can't do it,
7 so, you know. Anyhow, please, please.

8 COMMISSIONER EVANS: Jack, I thank
9 you for your comments. You also have
10 asked me to drop your taxes.

11 MR. MAGNIFICO: Excuse me?

12 COMMISSIONER EVANS: You also have
13 asked me to drop your taxes. So, but
14 that's not the point tonight. The
15 challenge that we have is how do we do
16 it? As you heard the Mayor say, and all
17 the commissioners say collectively, that
18 no one wants to see lay offso As
19 passionate --

20 MR. MAGNIFICO: I'm not holding any
21 of you personally responsible --

22 COMMISSIONER EVANS: Excuse me --

23 MR. MAGNIFICO: -- I understand
24 what's going on --

25 COMMISSIONER EVANS: Excuse me,

1 Jack.

2 MR. MAGNIFICO: -- how hard you're
3 are working to do it.

4 COMMISSIONER EVANS: Thank you.

5 MR. MAGNIFICO: But the point is, I
6 think my biggest concern -- my biggest
7 concern personally, is shared services,
8 if that can help us cut down expenses, so
9 that we can keep these people. That's
10 all I'm asking. And he's telling me he's
11 doing it. Good. I just -- something's
12 got to be done to try to hold them,
13 please.

14 MAYOR COCCHIOLA: Jack, you want to
15 let Commissioner Evans finish his --

16 MR. MAGNIFICO: I've had enough to
17 say, I'm sorry.

18 MAYOR COCCHIOLA: Well, let him --
19 there's some things he needs to say, so
20 let him say it.

21 MR. MAGNIFICO: Go ahead, Tom, I'm
22 sorry.

23 COMMISSIONER EVANS: Jack, over the
24 years, in the years since I've been
25 sitting in this seat, we've been finding

1 ways to stem the tide on rising costs.
2 We have been. And, so, a lot of the
3 things that generally are the easy things
4 to do, have been done already.

5 So, one, when you say shared
6 services and working together, there have
7 been positions that have been eliminated
8 So, as retirements occurred, positions
9 have been eliminated. Services have been
10 found a way to do with less money. We've
11 aggressively gone after grants. We
12 continue to find a way, and we have found
13 a way to stem the tide of an increase to
14 a level.

15 But since I've been here, taxes
16 continue to rise. They're rising at an
17 ever-accelerating rate. So, to your
18 point, and I don't want to debate it with
19 you, but the simple fact is, we are
20 taking action. I don't want to get into
21 the difference between what the capital
22 budget requires versus what the operating
23 budget requires, but a purchase of a
24 truck goes into our capital plan, and has
25 no effect on our operating budget,

1 because we keep that stable. So, we can
2 buy that truck without changing the taxes
3 for a taxpayer, and if we didn't spend
4 the 120,000, it would mean nothing on the
5 operating budget, which is the part
6 that's the challenge.

7 So, there are details that we stay
8 out of, this would be a really long
9 night. The important point is that -- to
10 your point that I wanted to comment on
11 originally is -- is that in a point in
12 time in crisis, when you raised about
13 Post 70 doing some very honorable and
14 fantastic things, we are in that stage
15 today. And the way we're going to
16 proceed and be successful, is if people
17 come together and work out a way to go
18 forward together. But it's not solely up
19 the commissioned body to come up with a
20 solution.

21 MR. MAGNIFICO: I've got a question
22 to ask you. Have we taken into
23 consideration the latest new
24 developments, tax wise?

25 COMMISSIONER EVANS: There are --

1 yes, yeso

2 MR. MAGNIFICO: (Indiscernible).

3 COMMISSIONER EVANS: The one that's
4 under construction on East Summer Street?

5 MR. MAGNIFICO: That's construction
6 still (indiscernible).

7 COMMISSIONER EVANS: No, it's not
8 done yet. Right? So, when it hits the
9 tax records, we'll get revenue on that.
10 When it hits the tax records --

11 MR. MAGNIFICO: (Indiscernible).

12 COMMISSIONER EVANS: We already have
13 that.

14 MR. MAGNIFICO: (indiscernible).

15 COMMISSIONER EVANS: Yeaho

16 MR. MAGNIFICO: Well, this is what
17 I'm trying to say. I don't hold any one
18 of you personally negligento I
19 understand what you're trying to go
20 througho I praying to God that you
21 realize in order to keep our town going
22 as good as it has been for my fifty-five
23 some-odd years, and your youth, we can't
24 spend. We have to -- all right, that's
25 it. Thank you very much.

1 MAYOR COCCHIOLA: Thank you -- thank
2 you, Mr. Magnifico. Is there anyone else
3 that would like to address the Board this
4 evening? There is not. We need -- we
5 are intending to move into executive
6 session, so I need a motion to move into
7 executive session.

8 COMMISSIONER EVANS: Motion to go
9 into executive.

10 COMMISSIONER TUCCI: Second.

11 MADAM CLERK: Whereas the Board of
12 Commissioners of the Township of Nutley,
13 desires to proceed to closed executive
14 session; and

15 Now, therefore, be it resolved by
16 the Board of Commissioners of the
17 Township of Nutley, that the
18 Commissioners shall now move into
19 executive session to discuss personnel
20 matters.

21 Be it further resolved, that the
22 time when such discussions may be
23 disclosed to the public shall be when and
24 as such disclosure may be made without
25 adversely affecting the Township, pending

1 and/or anticipated legal, personnel,
2 contractual matters and other matters
3 within the exceptions provided for by
4 statute. Introduced by Commissioner
5 Evans, seconded by Commissioner Tucci.

6 Commissioner Scarpelli?

7 COMMISSIONER SCARPELLI: Aye.

8 MADAM CLERK: Commissioner Petracco?

9 COMMISSIONER PETRACCO: Aye.

10 MADAM CLERK: Commissioner Evans?

11 COMMISSIONER EVANS: And that's for
12 personnel.

13 MAYOR COCCHIOLA: Personnel.

14 COMMISSIONER TUCCI: Yeah.

15 MADAM CLERK: Commissioner Evans?

16 COMMISSIONER EVANS: Yes.

17 MADAM CLERK: Commissioner Tucci?

18 COMMISSIONER TUCCI: Aye.

19 MADAM CLERK: Mayor Cocchiola?

20 MAYOR COCCHIOLA: Aye.

21 At the conclusion of executive
22 session, we'll come back on a public
23 record to close the meeting. For those
24 of you who will not be here, everyone
25 please have a happy holiday, and the

1 Board will be meeting again, on the
2 morning of December 30th.

3 (End of audio)
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C E R T I F I C A T I O N

I, Karen Schiffmiller, hereby certify that the foregoing is a true and correct transcription, to the best of my ability, of the sound recorded proceedings submitted for transcription.

I further certify that I am not employed by nor related to any party to this action.

In witness whereof, I hereby sign this date:

February 21, 2011.



Karen Schiffmiller

AAERT Certified Electronic Transcriber

CET*ØD 570

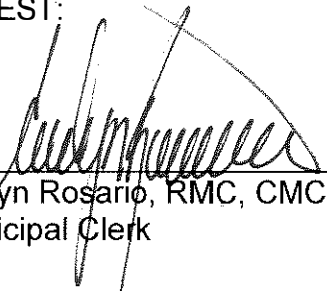
Board of Commissioners Meeting Minutes December 21, 2010

The Board of Commissioners entered Executive Session at 8:05 P.M. and exited at 8:40 P.M.

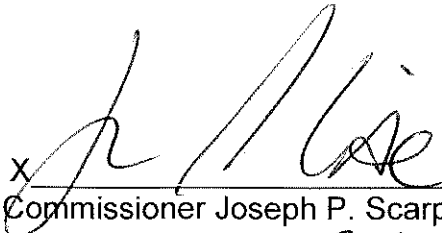
ADJOURNMENT:

Motion to adjourn by Commissioner Scarpelli, seconded by Commissioner Tucci. Meeting adjourned at 8:45 P.M.

ATTEST:



Evelyn Rosario, RMC, CMC
Municipal Clerk

X 

Commissioner Joseph P. Scarpelli

X 

Commissioner Alphonse Petracco

X 

Commissioner Thomas J. Evans

X 

Commissioner Mauro G. Tucci

X 

Mayor Joanne Cocchiola

DEPARTMENT OF PUBLIC WORKS MONTHLY PROGRESS REPORTS



Parking Lot Division/November 2010
Mechanic Division/October 2010
Mechanic Division/November 2010



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

Phone: (973) 284-4959
Fax: (973) 284-4995

MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

December 1, 2010

Commissioner Joseph P. Scarpelli
Director, Department of Public Works
1 Kennedy Drive
Nutley NJ 07110

Dear Commissioner Scarpelli:

Revenues collected by the Parking Lot Division of the Department of Public Works for the month ending November 30, 2010 are as follows:

| | |
|----------------------------------|-------------|
| Street Meters.....a..... | \$ 9,074.95 |
| Parking Lot Meters..... | \$ 5,939.40 |
| Monthly Parking.....a.....a..... | \$ 6,619.00 |

| | |
|--|---------------------|
| TOTAL MONTHLY FEES COLLECTED..... | \$ 21,633.35 |
|--|---------------------|

Sincerely,

A handwritten signature in black ink, appearing to read 'Patty Davis', written over a horizontal line.

Patty Davis

Attachment

/pd

c: Jack Barry

MONTHLY REPORT OF PARKING LOT AND STREET REVENUES
 FOR PERIOD 11/01/2010 thru 11/30/2010

| DATE | STREET METERS | PARK LOT METERS | MONTHLY PARKING | TOTAL |
|------------|---------------|-----------------|-----------------|----------|
| 11/09/2010 | | | 37.00 | 37.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | | 100.00 | 100.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | | 100.00 | 100.00 |
| 11/09/2010 | | | 60.00 | 60.00 |
| 11/09/2010 | | | 100.00 | 100.00 |
| 11/09/2010 | | | 60.00 | 60.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | | 50.00 | 50.00 |
| 11/09/2010 | | 2.00 | | 2.00 |
| 11/09/2010 | | 120.00 | | 120.00 |
| 11/09/2010 | | 1,470.00 | | 1,470.00 |
| 11/09/2010 | | 1,154.50 | | 1,154.50 |
| 11/16/2010 | | | 100.00 | 100.00 |
| 11/16/2010 | | | 100.00 | 100.00 |
| 11/16/2010 | | | 50.00 | 50.00 |
| 11/16/2010 | | | 100.00 | 100.00 |
| 11/16/2010 | | | 100.00 | 100.00 |
| 11/16/2010 | | | 60.00 | 60.00 |
| 11/16/2010 | | | 100.00 | 100.00 |
| 11/16/2010 | | | 50.00 | 50.00 |
| 11/16/2010 | | | 100.00 | 100.00 |
| 11/16/2010 | | 50.00 | | 50.00 |
| 11/17/2010 | | | 200.00 | 200.00 |
| 11/17/2010 | | 373.25 | | 373.25 |
| 11/17/2010 | | 417.75 | | 417.75 |
| 11/17/2010 | | 801.75 | | 801.75 |
| 11/19/2010 | 1,187.35 | | | 1,187.35 |
| 11/22/2010 | | | 100.00 | 100.00 |
| 11/22/2010 | | | 70.00 | 70.00 |
| 11/22/2010 | | | 70.00 | 70.00 |
| 11/22/2010 | | | 70.00 | 70.00 |
| 11/22/2010 | | | 70.00 | 70.00 |
| 11/22/2010 | | | 70.00 | 70.00 |
| 11/22/2010 | | | 70.00 | 70.00 |
| 11/22/2010 | | | 70.00 | 70.00 |
| 11/22/2010 | | | 60.00 | 60.00 |
| 11/22/2010 | | | 50.00 | 50.00 |
| 11/22/2010 | | | 50.00 | 50.00 |
| 11/22/2010 | | | 30.00 | 30.00 |
| 11/22/2010 | 1,615.40 | | | 1,615.40 |
| 11/24/2010 | | 162.70 | | 162.70 |
| 11/24/2010 | | 109.80 | | 109.80 |
| 11/24/2010 | | 15.15 | | 15.15 |
| 11/29/2010 | | | 50.00 | 50.00 |
| 11/29/2010 | | | 100.00 | 100.00 |
| 11/29/2010 | | | 50.00 | 50.00 |
| 11/29/2010 | | | 100.00 | 100.00 |
| 11/29/2010 | | | 100.00 | 100.00 |

MONTHLY REPORT OF PARKING LOT AND STREET REVENUES
FOR PERIOD 11/01/2010 thru 11/30/2010

| DATE | STREET METERS | PARK LOT METERS | MONTHLY PARKING | TOTAL |
|------------|---------------|-----------------|-----------------|-----------|
| 11/29/2010 | | | 60.00 | 60.00 |
| 11/29/2010 | | | 50.00 | 50.00 |
| 11/29/2010 | | | 100.00 | 100.00 |
| 11/29/2010 | 1,213.00 | | | 1,213.00 |
| 11/30/2010 | 1,040.15 | | | 1,040.15 |
| 11/30/2010 | 951.15 | | | 951.15 |
| TOTALS | 9,074.95 | 5,939.40 | 6,619.00 | 21,633.35 |



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

JOSEPH P. SCARPELLI, D.C.
Director

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MICHAEL LUZZI
Superintendent / CPWM

Phone: (973) 284-4984
Fax: (973) 284-4995

**Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Township of Nutley
Nutley, New Jersey 07110**

Dear Commissioner Scarpelli:

Progress of work in the Department of Mechanic Division for the month of October 2010 is as follows:

See Attached:

Respectfully submitted;

**James Santangelo
Mechanic Garage
JS/pd**

October 2010

Service truck R56 oil filter and lube replace fuel filter
Replace window latch on L70 loader
Service truck R51 oil filter and lube repaired clearance lights
Replace all 4 rear tires on truck R56
Repaired rear lock bar and replace rear hinges on truck R55
Repaired rear door post on truck R45 r/t side
Replace head light on truck W39
Replace heater inlet fitting on truck R51
Installed chime box for clock on Franklin Ave
Reset brake light on loader L5
Installed battery on PL1 and checked charging system
Service S7 sweeper changed oil filter and lube replace fuel and air filter
Replace main broom changed anti freeze and hub oil on front drive
Replace fuel tank strap on truck R49
Repaired defrost vent on truck R51
Jump started air compressor for water dept
Picked up pallet jack at dealer
Repaired door 4 left side on truck R55
Removed oil pan and gasket and replace with new oil pan and gasket and changed oil on truck R6 jeep replace Tran's lines
Replace upper and lower ball joints replace front brake rotors and calipers and hub bearings
Installed new Trans lines on truck R51
Took truck R50 for wheel alignment
Installed window lifts on W416 Cat loader
Took truck R51 for wheel alignment
Service Komatsu oil filter and lube replace fuel and air filter
Changed anti freeze and gear oil in front and rear differential replace HYD oil and filter and fluid in transfer case on Komatsu

A handwritten signature in black ink, appearing to be "John A. Smith", located at the bottom right of the page.



TOWNSHIP OF NUTLEY

DEPARTMENT OF PUBLIC WORKS
NUTLEY, NEW JERSEY 07110

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Superintendent / CPWM

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**Commissioner Joseph P. Scarpelli
Director, Department of Public Works
Township of Nutley
Nutley, New Jersey 07110**

Dear Commissioner Scarpelli:

**Progress of work in the Department of Mechanic Division for the month of November 2010
is as follows:**

See Attached:

Respectfully submitted;

**James Santangelo
Mechanic Garage
JS/pd**

November 2010

Replace door latch assemble on truck R54

Finished modification on sweeper S9 for conveyer

Service sweeper engine oil filter and lube replace air and fuel filter

Service S9 sweeper oil filter and lube replace air and fuel filter

Replace rear right outer tire on truck R46

Picked up truck R45 at drop off after accident drove back to shop

Removed fuel tank and found frame was bent taken to body shop

Plug tire on truck W9

Turn dozer blade on Komatsu

Replace 2 rear tires on truck W9

Welded rear asphalt door handle on truck R20

Repaired front bumper bracket and weld front plow bracket on truck CC2

Replace spark plugs air filter fuel filter and 1 ign coil on cyl 3 on truck CC2

Adjusted parking brake on loader L70

Replace rear brake pads on truck R50

Service PL2 oil filter and lube replace neutral safety switch

Replace both inner and outer cutting edge on W416 loader

Service R4 oil filter and lube

Service R3 oil filter and lube

Repaired trans leak on truck R20

Cleared codes on truck WMR14

Replace lower mount bracket on truck R55

Welded all rear doors on truck R47 and replace window regulator and repaired front left door

Road service on water cat

Service W416 loader oil filter and lube replace trans filter fuel filter hyd filter and air filter

Replace cabin filter on loader W416

Repaired bucket on loader L70 lower pin right side

A handwritten signature in black ink, appearing to be 'John H. ...', is located in the bottom right corner of the page. The signature is written in a cursive style and is contained within a light gray rectangular box.

| TOWNSHIP OF NUTLEY | | | | | | | |
|---------------------------|---------------------------|-------------------|----------------------|------------------|-----------------|-------------------------------|-----------|
| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. NUMBER | VENDOR | PUBLIC AFFAIRS | REVENUE & FINANCE | PUBLIC SAFETY | PUBLIC WORKS | PARKS & PUBLIC PROPERTY | TOTAL |
| 10-05008 | TOWNSHIP OF MONTCLAIR | 8,273.00 | | | | | 8,273.00 |
| 10-04384 | KOZYRA & HARTZ | 2,318.40 | | | | | 2,318.40 |
| 10-04449 | NJLM | 180.00 | | | | | 180.00 |
| 10-04364 | FUSCO & MACALUSO | 7,062.50 | | | | | 7,062.50 |
| 10-04853 | RUDERMAN & GLICKMAN | 3,250.00 | | | | | 3,250.00 |
| 10-04884 | LINDA POSTERNOCK | 150.00 | | | | | 150.00 |
| 10-04684 | HOME DEPOST | 321.14 | | | | | 321.14 |
| 10-04812 | PENNONI ASSOCIATES | 590.00 | | | | | 590.00 |
| 10-04517 | W.B. MASON | 20.64 | | | | | 20.64 |
| 10-04896 | KATHY REMPUSHESKI | 110.05 | | | | | 110.05 |
| 10-04895 | LOREN MCCREESH | 40.61 | | | | | 40.61 |
| 10-04658 | THE DELGEN PRESS | 1,498.00 | | | | | 1,498.00 |
| 10-04899 | SAL SCARPELLI | 16.04 | | | | | 16.04 |
| 10-04699 | OCEAN WHOLESALE NURSERY | 1,125.00 | | | | | 1,125.00 |
| 10-04343 | NJ PANNING OFFICIALS | 420.00 | | | | | 420.00 |
| 10-04796 | SIGN POST | 75.00 | | | | | 75.00 |
| 10-05084 | JOSEPH CAPPELLO | 171.88 | | | | | 171.88 |
| 10-05085 | FRANKLIN FRAMERY | 150.00 | | | | | 150.00 |
| 10-05087 | ACR OF ESSEX COUNTY | 1,000.00 | | | | | 1,000.00 |
| 10-05090 | N.WEST ESSEX COMM. HLTHCR | 10,000.00 | | | | | 10,000.00 |
| 10-05091 | AMERICAN RED CROSS | 15,000.00 | | | | | 15,000.00 |
| 10-05092 | OCCUPATIONAL CENTER | 1,000.00 | | | | | 1,000.00 |
| 10-05094 | CLIFFHANGER PROD. | 7,885.00 | | | | | 7,885.00 |
| 10-05129 | JOHN MONTALVO | 100.00 | | | | | 100.00 |
| 10-04869 | JOHN MONTALVO | 150.00 | | | | | 150.00 |
| 10-04825 | MGL PRINTING | 100.00 | | | | | 100.00 |
| 10-04417 | DELGEN PRESS | 209.00 | | | | | 209.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
|---------------------------|--------------------------------|-----------|---------------------|--------|--------|----------|---------------------|
| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. | VENDOR | PUBLIC | REVENUE & | PUBLIC | PUBLIC | PARKS & | |
| NUMBER | | AFFAIRS | FINANCE | SAFETY | WORKS | PROPERTY | TOTAL |
| 10-04797 | NUTLEY PARK SHOPRITE | 1,598.00 | | | | | 1,598.00 |
| 10-05012 | WORRALL COMM. | 18.72 | | | | | 18.72 |
| 10-05011 | WORRALL COMM. | 21.24 | | | | | 21.24 |
| 10-05007 | WORRALL COMM. | 24.12 | | | | | 24.12 |
| 10-05065 | NEXTEL COMM | 84.92 | | | | | 84.92 |
| 10-00926 | MEDIA GRAPHICS | 35.00 | | | | | 35.00 |
| 10-03755 | NEXTEL COMM | 140.95 | | | | | 140.95 |
| 10-05013 | NO. JERSEY MEDIA GROUP | 63.79 | | | | | 63.79 |
| 10-05131 | FUTURE SANITATION | 65,805.55 | | | | | 65,805.55 |
| 10-05132 | ESSEX CNTY UTILITIES AUTH. | 7,127.93 | | | | | 7,127.93 |
| 10-05133 | ESSEX CNTY UTILITIES AUTH. | 6,533.50 | | | | | 6,533.50 |
| 10-05134 | ESSEX CNTY UTILITIES AUTH. | 89,491.68 | | | | | 89,491.68 |
| 10-05135 | RUDERMAN & GLICKMAN | 2,325.00 | | | | | 2,325.00 |
| 10-02093 | MAJOR LEAGUE AUTO SPA | 5.00 | | | | | 5.00 |
| 10-04685 | VIOLA BROTHERS | 103.96 | | | | | 103.96 |
| 10-03809 | KOZYRA & HARTZ, LLC | 3,407.18 | | | | | 3,407.18 |
| 10-03810 | KOZYRA & HARTZ, LLC | 5,321.68 | | | | | 5,321.68 |
| 10-03811 | KOZYRA & HARTZ, LLC | 48.72 | | | | | 48.72 |
| 10-05167 | NUTLEY CHAMBER OF COMMERCE | 50.00 | | | | | 50.00 |
| 10-05168 | NJILGA | 100.00 | | | | | 100.00 |
| 10-05169 | THOMAS RESTAINO | 50.00 | | | | | 50.00 |
| 10-04916 | TREASURER SCHOOL MONEY | | 2,161,302.00 | | | | 2,161,302.00 |
| 10-05039 | T/NUTLEY PAYROLL AGENCY | | 28,179.54 | | | | 28,179.54 |
| 10-04904 | THE CURRENT FUND | | 400.00 | | | | 400.00 |
| 10-04708 | AT & T MOBILITY | | 23.52 | 120.52 | | | 144.04 |
| 10-04924 | VERIZON WIRELESS | | 60.07 | 246.46 | | | 306.53 |
| 10-04784 | DAVID BERRY | | 314.00 | | | | 314.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
|---------------------------|--------------------------|-------------------|----------------------|------------------|-----------------|-------------------------------|-----------|
| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. NUMBER | VENDOR | PUBLIC AFFAIRS | REVENUE & FINANCE | PUBLIC SAFETY | PUBLIC WORKS | PARKS & PUBLIC PROPERTY | TOTAL |
| 10-04238 | EXPRESS PRESS | | 335.00 | | | | 335.00 |
| 10-04775 | LEGGE IND. | | 195.00 | | | | 195.00 |
| 10-02544 | VITAL COMM. | | 396.10 | | | | 396.10 |
| 10-00434 | VITAL COMM. | | 250.00 | | | | 250.00 |
| 10-04427 | W.B. MASON CO | | 449.23 | | | | 449.23 |
| 10-03937 | W.B. MASON CO | | 103.92 | | | | 103.92 |
| 10-04411 | W.B. MASON CO | | 151.15 | | | | 151.15 |
| 10-04880 | BETTY WEISCHEDEL | | 118.62 | | | | 118.62 |
| 10-03331 | MILLENIUUM STRATEGIES | | 3,333.00 | | | | 3,333.00 |
| 10-04839 | DELL MARKETING | | 245.18 | | | | 245.18 |
| 10-04670 | DELL MARKETING | | 1,266.08 | | | | 1,266.08 |
| 10-04647 | ATLANTIC, TOMORROWS OFF. | | 8,263.00 | | | | 8,263.00 |
| 10-04887 | ACCOUNTEMPS | | 2,128.00 | | | | 2,128.00 |
| 10-05145 | ACCOUNTEMPS | | 1,330.00 | | | | 1,330.00 |
| 10-03805 | MGL PRINTING SOLUTIONS | | 740.00 | | | | 740.00 |
| 10-04910 | NO JERSEY MEDIA GROUP | | 683.60 | | | | 683.60 |
| 10-04997 | CUSTODIAN OF PETTY CASH | | 40.00 | | | | 40.00 |
| 10-04426 | HEWLETT PACKARD CORP | | 907.80 | | | | 907.80 |
| 10-04653 | CDW GOVERNMENT | | 2,598.29 | | | | 2,598.29 |
| 10-04941 | CHUN LI | | 6,229.11 | | | | 6,229.11 |
| 10-04934 | R. ROTHMAN | | 26,592.97 | | | | 26,592.97 |
| 10-05006 | DAVID STROMING | | 1,414.72 | | | | 1,414.72 |
| 10-04909 | WORRALL COMM. NWSP. | | 53.64 | | | | 53.64 |
| 10-05072 | EOS ENERGY VENTRUES | | 652.87 | | | | 652.87 |
| 10-05073 | EOS ENERGY VENTRUES | | 7,120.07 | | | | 7,120.07 |
| 10-05034 | EOS ENERGY VENTRUES | | 433.18 | | | | 433.18 |
| 10-05030 | EOS ENERGY VENTRUES | | 231.17 | | | | 231.17 |

| TOWNSHIP OF NUTLEY | | | | | | | |
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| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. | VENDOR | PUBLIC | REVENUE & | PUBLIC | PUBLIC | PARKS & | |
| NUMBER | | AFFAIRS | FINANCE | SAFETY | WORKS | PROPERTY | TOTAL |
| 10-05016 | ROBERT DELVECCHIO | | 63,862.90 | | | | 63,862.90 |
| 10-05017 | ROBERT DELVECCHIO | | 2,579.93 | | | | 2,579.93 |
| 10-05037 | US BANK CUST FOR PRO CAPITAL | | 280.13 | | | | 280.13 |
| 10-05026 | US BANK CUST FOR PRO CAPITAL | | 5,086.80 | | | | 5,086.80 |
| 10-05031 | US BANK CUST FOR PRO CAPITAL | | 277.15 | | | | 277.15 |
| 10-05071 | US BANK CUST FOR PRO CAPITAL | | 1,830.90 | | | | 1,830.90 |
| 10-05027 | ISAAC MORADI | | 873.60 | | | | 873.60 |
| 10-05029 | ISAAC MORADI | | 281.79 | | | | 281.79 |
| 10-05032 | ISAAC MORADI | | 148.21 | | | | 148.21 |
| 10-05033 | ISAAC MORADI | | 94.77 | | | | 94.77 |
| 10-05045 | ISAAC MORADI | | 137.15 | | | | 137.15 |
| 10-05046 | ISAAC MORADI | | 210.55 | | | | 210.55 |
| 10-05047 | ISAAC MORADI | | 258.05 | | | | 258.05 |
| 10-05048 | ISAAC MORADI | | 170.85 | | | | 170.85 |
| 10-05068 | ISAAC MORADI | | 333.77 | | | | 333.77 |
| 10-05069 | ISAAC MORADI | | 136.76 | | | | 136.76 |
| 10-05070 | ISAAC MORADI | | 202.00 | | | | 202.00 |
| 10-05093 | US BANK CUST FOR PRO CAPITAL | | 5,522.43 | | | | 5,522.43 |
| 10-05096 | POSTAL NEWARK,NJ | | 1,824.48 | | | | 1,824.48 |
| 10-05098 | EMPIRE TAX FUND | | 2,068.06 | | | | 2,068.06 |
| 10-05099 | US BANK CUST FOR PRO CAPITAL | | 255.22 | | | | 255.22 |
| 10-05100 | US BANK CUST FOR PRO CAPITAL | | 179.91 | | | | 179.91 |
| 10-05101 | US BANK CUST FOR PRO CAPITAL | | 251.20 | | | | 251.20 |
| 10-05102 | EOS ENERGY VENTURES | | 4,127.73 | | | | 4,127.73 |
| 10-05111 | US BANK CUST FOR PRO CAPITAL | | 4,703.13 | | | | 4,703.13 |
| 10-05110 | US BANK CUST FOR PRO CAPITAL | | 140.42 | | | | 140.42 |
| 10-05175 | STATE OF NJ LABOR WORKFRC | | 2,065.00 | | | | 2,065.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
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| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. | VENDOR | PUBLIC | REVENUE & | PUBLIC | PUBLIC | PARKS & | |
| NUMBER | | AFFAIRS | FINANCE | SAFETY | WORKS | PROPERTY | TOTAL |
| 10-04712 | HOME DEPOT | | | 431.24 | | | 431.24 |
| 10-04594 | HOME DEPOT | | | 532.14 | | | 532.14 |
| 10-03311 | MOTOROLA | | | 108.03 | | | 108.03 |
| 10-04615 | MOTOROLA | | | 6,356.80 | | | 6,356.80 |
| 10-04774 | ESSEX CNTY COLLEGE | | | 105.00 | | | 105.00 |
| 10-04998 | CUSTODIAN OF PETTY CASH | | | 73.07 | | | 73.07 |
| 10-04606 | AED SUPERSTORE | | | 400.00 | | | 400.00 |
| 10-00072 | MAJOR LEAGUE AUTO SPA | | | 10.00 | | | 10.00 |
| 10-04925 | CABLEVISION | | | 53.85 | | | 53.85 |
| 10-04926 | CABLEVISION | | | 49.95 | | | 49.95 |
| 10-04833 | ABSOLUTE FIRE PROT. | | | 3,121.70 | | | 3,121.70 |
| 10-04660 | AUTOMOTIVE ENERGY | | | 169.18 | | | 169.18 |
| 10-04305 | EMTECH ASSOC. | | | 155.00 | | | 155.00 |
| 10-04591 | NATIONAL FUEL OIL | | | 9,927.12 | | | 9,927.12 |
| 10-04710 | NATIONAL FUEL OIL | | | 9,804.00 | | | 9,804.00 |
| 10-04908 | JOSHUA REINITZ | | | 200.00 | | | 200.00 |
| 10-04549 | AT & T MOBILITY | | | 2,458.90 | | | 2,458.90 |
| 10-04914 | AT & T MOBILITY | | | 65.71 | | | 65.71 |
| 10-04929 | AT & T MOBILITY | | | 2,388.46 | | | 2,388.46 |
| 10-04635 | NATIONAL TERMINAL | | | 3,065.86 | | | 3,065.86 |
| 10-04592 | NATIONAL TERMINAL | | | 3,637.01 | | | 3,637.01 |
| 10-04709 | NATIONAL TERMINAL | | | 4,603.70 | | | 4,603.70 |
| 10-04883 | RYAN MULLIGAN | | | 50.00 | | | 50.00 |
| 10-04616 | THOMSON WEST | | | 135.50 | | | 135.50 |
| 10-01122 | INHALATION THERAPY | | | 114.80 | | | 114.80 |
| 10-01122 | INHALATION THERAPY | | | 93.95 | | | 93.95 |
| 10-00062 | NICOLETTE AUTO BODY | | | 12.00 | | | 12.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
|---------------------------|----------------------------|-------------------|----------------------|------------------|------------------|-------------------------------|------------------|
| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. NUMBER | VENDOR | PUBLIC AFFAIRS | REVENUE & FINANCE | PUBLIC SAFETY | PUBLIC WORKS | PARKS & PUBLIC PROPERTY | TOTAL |
| 10-00067 | NBC AUTO PARTS | | | 591.69 | | | 591.69 |
| 10-04607 | CERTIFIED SPEEDMETERT SERV | | | 890.00 | | | 890.00 |
| 10-04300 | DELGEN PRESS | | | 95.00 | | | 95.00 |
| 10-04347 | DELGEN PRESS | | | 119.00 | | | 119.00 |
| 10-04618 | PATROL PC | | | 16,967.55 | | | 16,967.55 |
| 10-04353 | W.B. MASON | | | 389.95 | | | 389.95 |
| 10-04440 | W.B. MASON | | | 300.03 | | | 300.03 |
| 10-04619 | PRINTING TECH | | | 215.00 | | | 215.00 |
| 10-04621 | NJ EMERGENCY VEHICLES | | | 40.99 | | | 40.99 |
| 10-04622 | NJ EMERGENCY VEHICLES | | | 59.72 | | | 59.72 |
| 10-04620 | MOBILE TECH | | | 76.80 | | | 76.80 |
| 10-04870 | MOBILE TECH | | | 51.20 | | | 51.20 |
| 10-00061 | MIKE SERVICE CNTR. | | | 45.00 | | | 45.00 |
| 10-04928 | CONTY OF MORRIS DEPT.LAW | | | 75.00 | | | 75.00 |
| 10-00070 | AUTO ZONE | | | 56.87 | | | 56.87 |
| 10-05113 | TURNOUT UNIFORMS | | | 158.98 | | | 158.98 |
| 10-05114 | TURNOUT UNIFORMS | | | 27.99 | | | 27.99 |
| 10-05115 | TURNOUT UNIFORMS | | | 26.99 | | | 26.99 |
| 10-05117 | TURNOUT UNIFORMS | | | 86.62 | | | 86.62 |
| 10-01328 | V.E. RALPH & SON | | | 1,404.00 | | | 1,404.00 |
| 10-04197 | D&L PAVING | | | | 96,546.20 | | 96,546.20 |
| 10-00044 | NORTHEAST AUTO | | | | 266.27 | | 266.27 |
| 10-00042 | NEWARK ASPHALT | | | | 362.61 | | 362.61 |
| 10-04532 | GREG SMITH EQUIP. | | | | 1,238.00 | | 1,238.00 |
| 10-04707 | METRIC PARKING DIV. | | | | 1,232.50 | | 1,232.50 |
| 10-04452 | H & H MACK SALES | | | | 49.08 | | 49.08 |
| 10-03864 | UNITED RENTALS | | | | 4,596.30 | | 4,596.30 |

| TOWNSHIP OF NUTLEY | | | | | | | |
|---------------------------|---------------------------|-------------------|----------------------|------------------|-----------------|-------------------------------|-----------|
| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. NUMBER | VENDOR | PUBLIC AFFAIRS | REVENUE & FINANCE | PUBLIC SAFETY | PUBLIC WORKS | PARKS & PUBLIC PROPERTY | TOTAL |
| 10-04645 | FOLEY INCORP | | | | 985.02 | | 985.02 |
| 10-05004 | CUSTODIAN OF PETTY CASH | | | | 17.90 | | 17.90 |
| 10-04299 | GARDEN STATE HIGHWAY PROD | | | | 2,893.00 | | 2,893.00 |
| 10-04663 | MEADOWLAND FORD | | | | 83.14 | | 83.14 |
| 10-04414 | DANT ENTERPRISES | | | | 732.50 | | 732.50 |
| 10-04652 | NBC AUTO PARTS | | | | 30.50 | | 30.50 |
| 10-04655 | LORCO PETROLEUM | | | | 95.00 | | 95.00 |
| 10-04505 | PETER ANDOLINO | | | | 103.00 | | 103.00 |
| 10-04331 | SCHEELER UD TRUCKS | | | | 27.66 | | 27.66 |
| 10-04849 | PSE & G | | | | 17.31 | | 17.31 |
| 10-04939 | PSE & G | | | | 28.18 | | 28.18 |
| 10-04930 | PSE & G | | | | 17,416.67 | | 17,416.67 |
| 10-04715 | PSE & G | | | | 153.17 | | 153.17 |
| 10-04912 | PASSAIC VALLEY WATER COMM | | | | 30,757.44 | | 30,757.44 |
| 10-04649 | PASSAIC VALLEY WATER COMM | | | | 500.00 | | 500.00 |
| 10-04566 | NO JERSEY MEDIA GROUP | | | | 21.95 | | 21.95 |
| 10-04711 | AT & T MOBILITY | | | | 782.74 | | 782.74 |
| 10-00037 | BRADLEY TIRE | | | | 131.00 | | 131.00 |
| 10-01929 | ONE CALL CONCEPTS | | | | 210.09 | | 210.09 |
| 10-00034 | AGL WELDING | | | | 209.41 | | 209.41 |
| 10-04602 | AGL WELDING | | | | 2,990.00 | | 2,990.00 |
| 10-03792 | KEY-TECH | | | | 2,650.00 | | 2,650.00 |
| 10-00043 | GRANT SUPPLIS | | | | 23.85 | | 23.85 |
| 10-04848 | CABLEVISION | | | | 81.22 | | 81.22 |
| 10-00433 | VITAL SERVICES | | | | 150.00 | | 150.00 |
| 10-04675 | DELTA PRODUCTS | | | | 570.72 | | 570.72 |
| 10-04438 | VOLPE METAL FABRICATING | | | | 222.00 | | 222.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
|---------------------------|------------------------|-------------------|----------------------|------------------|-----------------|-------------------------------|----------|
| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. NUMBER | VENDOR | PUBLIC AFFAIRS | REVENUE & FINANCE | PUBLIC SAFETY | PUBLIC WORKS | PARKS & PUBLIC PROPERTY | TOTAL |
| 10-00044 | NORTHEAST AUTO | | | | 34.750 | | 34.75 |
| 10-00034 | AGL WELDING | | | | 192.40 | | 192.40 |
| 10-00043 | GRANT SUPPLIS | | | | 155.50 | | 155.50 |
| 10-00030 | GRAINGER | | | | 125.00 | | 125.00 |
| 10-04680 | AQUA-MIST IRRIGATION | | | | | 2,500.00 | 2,500.00 |
| 10-04595 | AQUA-MIST IRRIGATION | | | | | 435.00 | 435.00 |
| 10-05051 | EDWARD COLEMAN | | | | | 578.40 | 578.40 |
| 10-05054 | FRED KINGSTON | | | | | 579.00 | 579.00 |
| 10-05055 | JOSEPHINE LAMEDICIA | | | | | 1,157.40 | 1,157.40 |
| 10-05056 | SALVATORE CENTANNI | | | | | 579.00 | 579.00 |
| 10-05057 | LOUIS MARONE | | | | | 579.00 | 579.00 |
| 10-05058 | PASQUALE INTINDOLA | | | | | 1,158.00 | 1,158.00 |
| 10-05059 | WILLIAM POSTLEWAITE | | | | | 1,116.00 | 1,116.00 |
| 10-05060 | RAYMOND HACKETT | | | | | 1,156.80 | 1,156.80 |
| 10-05061 | WILLIAM LOPA | | | | | 579.00 | 579.00 |
| 10-05062 | MICHAEL COZINE | | | | | 3,192.99 | 3,192.99 |
| 10-05063 | ANTHONY ANDRIOLA | | | | | 1,326.60 | 1,326.60 |
| 10-04927 | CABLEVISION | | | | | 59.90 | 59.90 |
| 10-04696 | CDW GOVERNMENT | | | | | 1,100.00 | 1,100.00 |
| 10-04802 | SAL ELECTRIC | | | | | 70.45 | 70.45 |
| 10-04689 | SAL ELECTRIC | | | | | 70.45 | 70.45 |
| 10-04597 | ABADEL PEST CONTROL | | | | | 245.00 | 245.00 |
| 10-04443 | W.B. MASON | | | | | 113.14 | 113.14 |
| 10-04681 | GRANT SUPPLIES | | | | | 569.30 | 569.30 |
| 10-04664 | GRAINGER | | | | | 2,037.15 | 2,037.15 |
| 10-04646 | AMERICAN TIME RECORDER | | | | | 83.97 | 83.97 |
| 10-04665 | FRANKLIN CENTRAL | | | | | 432.97 | 432.97 |

| TOWNSHIP OF NUTLEY | | | | | | | |
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| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. | VENDOR | PUBLIC | REVENUE & | PUBLIC | PUBLIC | PARKS & | |
| NUMBER | | AFFAIRS | FINANCE | SAFETY | WORKS | PROPERTY | TOTAL |
| 10-04698 | BLUE RIBBON | | | | | 720.00 | 720.00 |
| 10-04283 | BLUE RIBBON | | | | | 883.10 | 883.10 |
| 10-04701 | BLUE RIBBON | | | | | 797.50 | 797.50 |
| 10-04702 | BLUE RIBBON | | | | | 315.00 | 315.00 |
| 10-04913 | AT&T | | | | | 39.08 | 39.08 |
| 10-04933 | CHARLES GROSS | | | | | 1,158.00 | 1,158.00 |
| 10-00011 | BELL RIDGE PLUMBING | | | | | 13.83 | 13.83 |
| 10-00011 | BELL RIDGE PLUMBING | | | | | 65.82 | 65.82 |
| 10-00011 | BELL RIDGE PLUMBING | | | | | 154.58 | 154.58 |
| 10-00445 | W.ESSEX BLD. SUPPLY | | | | | 44.80 | 44.80 |
| 10-04901 | NATIONAL TERMINAL | | | | | 5,618.10 | 5,618.10 |
| 10-04917 | VERIZON | | | | | 636.97 | 636.97 |
| 10-04963 | PSE & G | | | | | 15,491.82 | 15,491.82 |
| 10-04931 | PSE & G | | | | | 1,038.10 | 1,038.10 |
| 10-04932 | PSE & G | | | | | 166.02 | 166.02 |
| 10-04992 | PSE & G | | | | | 1,376.64 | 1,376.64 |
| 10-04857 | PSE & G | | | | | 577.95 | 577.95 |
| 10-00019 | SUPERIOR DISTRIBUTORS | | | | | 7.21 | 7.21 |
| 10-00018 | NORTHEAST AUTO | | | | | 28.35 | 28.35 |
| 10-02986 | NEGLIA ENGINEERING | | | | | 4,300.00 | 4,300.00 |
| 10-00006 | P & A AUTO PARTS | | | | | 39.68 | 39.68 |
| 10-04700 | STATE FAIR AMUSEMENTS | | | | | 79.85 | 79.85 |
| 10-04850 | HESS | | | | | 10,722.28 | 10,722.28 |
| 10-04851 | VERIZON | | | | | 179.40 | 179.40 |
| 10-00012 | ABLE PAINT & HARDWARE | | | | | 564.75 | 564.75 |
| 10-04703 | HOME DEPOT | | | | | 209.89 | 209.89 |
| 10-04956 | GEORGE VOCATURO | | | | | 1,176.00 | 1,176.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
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| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. | VENDOR | PUBLIC | REVENUE & | PUBLIC | PUBLIC | PARKS & | |
| NUMBER | | AFFAIRS | FINANCE | SAFETY | WORKS | PROPERTY | TOTAL |
| 10-04957 | SUSANNA ERDOS | | | | | 1,158.00 | 1,158.00 |
| 10-04958 | SAL CETRULO | | | | | 578.40 | 578.40 |
| 10-04959 | JOSEPH PEPE | | | | | 1,157.40 | 1,157.40 |
| 10-04961 | ANDREW JACKSON | | | | | 579.00 | 579.00 |
| 10-04960 | JOSEPH KOZIELSKI | | | | | 578.40 | 578.40 |
| 10-04972 | KAREN DEROSE | | | | | 130.04 | 130.04 |
| 10-04251 | STATE CHEMICAL SOLUTION | | | | | 383.17 | 383.17 |
| 10-05005 | CUSTODIAN PETTY CASH | | | | | 82.37 | 82.37 |
| 10-02909 | AURORA ENVIRONMENTAL | | | | | 24,264.00 | 24,264.00 |
| 10-00004 | GRANT SUPPLIES | | | | | 50.12 | 50.12 |
| 10-04651 | STORR TRACTOR | | | | | 489.66 | 489.66 |
| 10-04654 | DELTA PRODUCTS | | | | | 360.44 | 360.44 |
| 10-04176 | TUBELITE CO | | | | | 671.17 | 671.17 |
| 10-04826 | MAINIEROS | | | | | 62.50 | 62.50 |
| 10-04846 | PASSAIC VALLEY SEWERAGE | | | | | 125.00 | 125.00 |
| 10-04529 | AQUARIUS IRRIGATION | | | | | 390.00 | 390.00 |
| 10-04650 | NICOLETTE TOWING | | | | | 350.00 | 350.00 |
| 10-00007 | VIOLA BROTHERS | | | | | 809.45 | 809.45 |
| 10-00007 | VIOLA BROTHERS | | | | | 1,468.76 | 1,468.76 |
| 10-00015 | TERRE CO | | | | | 1,133.13 | 1,133.13 |
| 10-04890 | MCGRAW COMM. | | | | | 1,780.06 | 1,780.06 |
| 10-04889 | MCGRAW COMM. | | | | | 2,747.75 | 2,747.75 |
| 10-01565 | N.GLANTZ | | | | | 86.83 | 86.83 |
| 10-01575 | CABLEVISION-LIGHTPATH | | | | | 5,889.16 | 5,889.16 |
| 10-05097 | PETER SCARPELLI | | | | | 1,157.40 | 1,157.40 |
| 10-05149 | ROBERT SCWARZE | | | | | 1,158.00 | 1,158.00 |
| 10-05150 | ROBERT DE BELLO | | | | | 1,158.00 | 1,158.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
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| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. NUMBER | VENDOR | PUBLIC AFFAIRS | REVENUE & FINANCE | PUBLIC SAFETY | PUBLIC WORKS | PARKS & PUBLIC PROPERTY | TOTAL |
| 10-05152 | STEVEN GOLUB | | | | | 1,158.00 | 1,158.00 |
| 10-05154 | WILLIAM GOSKELL | | | | | 1,120.40 | 1,120.40 |
| 10-04357 | FOLEY INCORP | | | | | 1,916.05 | 1,916.05 |
| 10-04666 | CONFIRE FIRE PROTECTION | | | | | 152.80 | 152.80 |
| 10-00021 | BRADLEY TIRE | | | | | 291.53 | 291.53 |
| 10-04854 | MORGN BIRGE | | | | | 1,285.04 | 1,285.04 |
| 10-05086 | HESS | | | | | 34.16 | 34.16 |
| 10-00016 | STORR TRACTOR | | | | | 139.29 | 139.29 |
| 10-04410 | MAINIEROS SPORT | | | | | 2,630.00 | 2,630.00 |
| 10-04989 | DENNIS BUCKLEY | | | | | 100.00 | 100.00 |
| 10-04945 | MAUREEN CHINICELLO | | | | | 35.00 | 35.00 |
| 10-00482 | CLASSIC CATERERS | | | | | 470.25 | 470.25 |
| 10-04953 | MAD SCIENCE BERGEN | | | | | 3,300.00 | 3,300.00 |
| 10-04954 | NADENE MACKIEWITZ | | | | | 20.00 | 20.00 |
| 10-04962 | MICHELE RUSSO | | | | | 35.00 | 35.00 |
| 10-04964 | CAVALLOS | | | | | 61.45 | 61.45 |
| 10-04945 | MR ENTERTAINMENT | | | | | 275.00 | 275.00 |
| 10-04966 | MARY WILDE | | | | | 51.77 | 51.77 |
| 10-04967 | GINA BIVONA | | | | | 35.00 | 35.00 |
| 10-04969 | DEBORAH BARTELL | | | | | 35.00 | 35.00 |
| 10-04973 | MARK RALANELLO | | | | | 20.00 | 20.00 |
| 10-04976 | KERRI SOUSA | | | | | 40.00 | 40.00 |
| 10-04979 | TOM MCENERY | | | | | 20.00 | 20.00 |
| 10-04980 | TRACY SADURA | | | | | 20.00 | 20.00 |
| 10-04987 | WILLIAM CHRISTIE | | | | | 42.00 | 42.00 |
| 10-04971 | WILLIAM CHRISTIE | | | | | 56.00 | 56.00 |
| 10-04985 | THOMAS CLARKE | | | | | 66.00 | 66.00 |

| TOWNSHIP OF NUTLEY | | | | | | | |
|---------------------------|------------------------|---------|-----------|--------|--------|----------|--------|
| BILL LIST | | | | | | | |
| TUESDAY DECEMBER 21, 2010 | | | | | | | |
| P.O. | VENDOR | PUBLIC | REVENUE & | PUBLIC | PUBLIC | PARKS & | |
| NUMBER | | AFFAIRS | FINANCE | SAFETY | WORKS | PROPERTY | TOTAL |
| 10-04968 | THOMAS CLARKE | | | | | 132.00 | 132.00 |
| 10-04984 | ANDY DEPCZEK | | | | | 28.00 | 28.00 |
| 10-04970 | ANDY DEPCZEK | | | | | 42.00 | 42.00 |
| 10-04935 | DANA SAN GIACOMO | | | | | 19.50 | 19.50 |
| 10-04936 | JOHN CARLO | | | | | 13.00 | 13.00 |
| 10-04937 | MELISSA REILLY | | | | | 19.50 | 19.50 |
| 10-04986 | MICHAEL DELGADO | | | | | 28.00 | 28.00 |
| 10-04938 | MICHAEL DELGADO | | | | | 19.50 | 19.50 |
| 10-04940 | DARA KLATSKY | | | | | 32.50 | 32.50 |
| 10-04942 | TAYLOR MUSTARDO | | | | | 19.50 | 19.50 |
| 10-04943 | BRITTANY FENUI | | | | | 39.00 | 39.00 |
| 10-04944 | DEANNA LAROSA | | | | | 19.50 | 19.50 |
| 10-04946 | LAINY BUKOWIEC | | | | | 45.50 | 45.50 |
| 10-04978 | VINCENT ABBATIELLO | | | | | 132.00 | 132.00 |
| 10-04947 | VINCENT ABBATIELLO | | | | | 72.00 | 72.00 |
| 10-04950 | VINCENT ABBATIELLO | | | | | 99.00 | 99.00 |
| 10-04975 | MARK SCHRIEBER | | | | | 50.00 | 50.00 |
| 10-04981 | MARK SCHRIEBER | | | | | 50.00 | 50.00 |
| 10-04948 | MARK SCHRIEBER | | | | | 78.00 | 78.00 |
| 10-04977 | JOE CIOFFI | | | | | 99.00 | 99.00 |
| 10-04949 | JOE CIOFFI | | | | | 66.00 | 66.00 |
| 10-04951 | COMERT COMERTOGUILLARI | | | | | 66.00 | 66.00 |
| 10-04982 | PAUL YANICAK | | | | | 99.00 | 99.00 |
| 10-04988 | PAUL YANICAK | | | | | 78.00 | 78.00 |
| 10-04952 | PAUL YANICAK | | | | | 177.00 | 177.00 |
| 10-04990 | HAILETY ARMANDO | | | | | 19.50 | 19.50 |
| 10-04983 | CHRIS WEINSTEIN, JR | | | | | 66.00 | 66.00 |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* December 21, 2010
Seconded by: Commissioner Alphonse Petracco *No.* 292-10

WHEREAS, Nutley is a member of the Morris County Cooperative Pricing Council;
and

WHEREAS, the Morris County Co-op awarded a bid for utility vehicles (Contract #15-C) to Warnock Fleet, 175 Route 10 East, Box 524, East Hanover, NJ 07936-0524, for the period of October 1, 2010-August 31, 2011; and

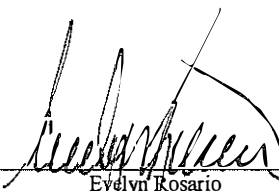
WHEREAS, Nutley wishes to purchase a 2011 Ford F350 4WD Reg Cab 137" XL; and

WHEREAS, contracts that exceed the bid threshold are required to be awarded by resolution; and

WHEREAS, funds are available from Ordinance #3116D and have been certified by the Chief Financial Officer, said certification being attached to this resolution;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that a contract be awarded to Warnock Fleet, not to exceed \$21,682.00 and that the Mayor and Township Clerk be and they are hereby authorized to enter into and sign said contract for the Township of Nutley.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Joseph P. Scarpelli *Date:* December 21, 2010

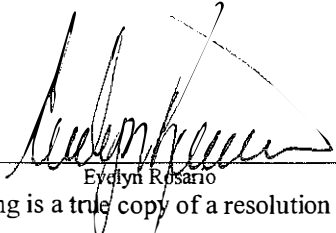
Seconded by: Commissioner Alphonse Petracco *No.* 299-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2010 Budget** be and the same are hereby authorized and approved:

DEPARTMENT OF PUBLIC WORKS & WATER

| <u>FROM:</u> | <u>TO:</u> |
|--|---|
| Water Other Insurance 0-05-708-200 \$16,000.00 | Water Group Insurance 0-05-707-200 \$ 18,000.00 |
| Kearny Water 0-05-715-200 2,000.00 | |
| | |
| | |
| Total \$ 18, 000.00 | Total \$ 18,000.00 |

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010 .

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-----------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution


Introduced by: Commissioner Alphonse Petracco *Date:* December 21, 2010
Seconded by: Commissioner Mauro G. Tucci *No.* 284-10

BE IT RESOLVED by the Township of Nutley in the County of Essex,
 New Jersey that the following by appointed as volunteers to the Nutley Fire
 Department effective immediately:

Ronald A. Trent
 98 Mt. Vernon Street

Paul A. Cepeda
 18 Race Street

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Conuissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarcelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-----------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Alphonse Petracco *Date:* Decembert21, 2010
Seconded by: Commissioner Joseph P. Scarpelli *No.* 286-10

WHEREAS, Title 58 Appendix A: 9-45, et seq. of the New Jersey Statutes permits the Township of Nutley to create an auxiliary police organization to assist and augment the regular police force during disasters and other emergency conditions; and

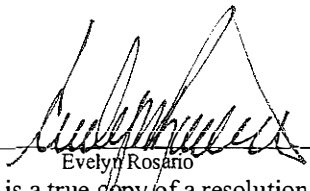
WHEREAS, after careful consideration, the Township of Nutley found it to be in the best interests of the citizens of Nutley to create an auxiliary police organization and did so approximately 40 years ago; and

WHEREAS, the auxiliary police organization is subject to all laws, regulations, memoranda, and Executive Orders issued by competent authority through the New Jersey Office of Emergency Management and the Local Emergency Management Coordinator; and

WHEREAS, the auxiliary police organization is under the direction of the Chief of Police during their assigned training missions in accordance with all laws, regulations, memoranda, and Executive Orders issued by competent authority.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that they formally recognize the previously established Nutley Township Police Auxiliary Organization with the powers and duties set forth in Title 58 Appendix A: 9-45 of the New Jersey Statutes as revised and the rules, regulations, memoranda, and Executive Orders promulgated by or through the New Jersey Office of Emergency Management, the Local Emergency Management Coordinator, and the Chief of Police.

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

RESOLUTION NO. 293-10
AND NO. 295-10 NOT
ADOPTED AT THE BOARD
OF COMMISSIONER
MEETING HELD ON
TUESDAY, DECEMBER 21, 2010.

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Alphonse Petracco *Date:* December 21, 2010
Seconded by: Commissioner Joseph P. Scarpelli *No.* 297-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2010 Budget** be and the same are hereby authorized and approved:

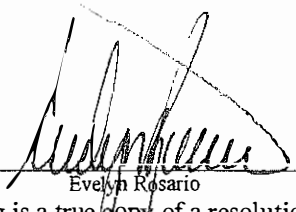
DEPARTMENT OF PUBLIC SAFETY

FROM:

TO:

| | | | |
|--------------|--------------------|-----------------------|---------------------|
| Police S/W | | Township Attorney O/E | |
| 0-01-308-100 | \$19,700.00 | 0-01-012200 | \$19,700.00 |
| | | | |
| | | | |
| Total | \$19,700.00 | Total | \$ 19,700.00 |

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-----------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* December 21, 2010

Seconded by: Commissioner Mauro G. Tucci *No.* 285-10

WHEREAS, there exists a need to acquire services for the support and maintenance of the Township Website, e-mail and related technology services as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5, as appropriate; and

WHEREAS, it has been determined and certified in writing that the value of the acquisition will exceed \$17,500.00; and

WHEREAS, the anticipated term of this contract is two (2) years with two (2) one (1) year options; and

WHEREAS, N.J.S.A. 40A:11-5(i)(dd) provides for the award of a contract without public bidding for the provision or performance of goods or services for the support or maintenance of computer hardware and software; and

WHEREAS, C3 Holdings, LLC has patented computer software currently being used in connection with the website and provides e-mail and technology services; and

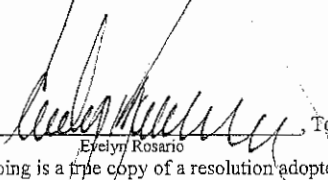
WHEREAS, C3 Holdings LLC has submitted a proposal to provide the services for \$24,000.00 annually; and

WHEREAS, C3 Holdings LLC has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Township of Nutley in the previous one (1) year and that the Contract will prohibit them from making any reportable contributions through the term of the Contract; and

WHEREAS, the Contract is in an amount not to exceed \$24,000 per year and funds are available in the current account number 0-01-110-200; 0-01-220-200; 0-01-308-200; 0-01-314-200; 0-01-408-200; 0-01-506-200 as evidenced by the Finance Director's Certification; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners and the Township of Nutley in the County of Essex, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with C3 Holdings LLC for 2010 and 2011 with two (2) one (1) year options..
2. This contract is awarded without competitive bidding in accordance with N.J.S.A. 40A:11-5(1)(dd) of the Local Public Contracts Law.
3. The Business Entity Disclosure Certification and Determination of Value shall be placed on file.
4. A copy of this Resolution, as well as the contracts, shall be placed on file with the Clerk and a notice of this action shall be printed once in the Nutley Sun.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| Record of Vote | Commissioner Scarpelli | Commissioner Petracco | Commissioner Evans | Commissioner Tucci | Mayor Cocchiola |
|----------------|---------------------------|--------------------------|-----------------------|-----------------------|--------------------|
| Yes | X | X | X | X | |
| No | | | | | |
| Not Voting | | | | | ABSTAINED |
| Absent/Excused | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

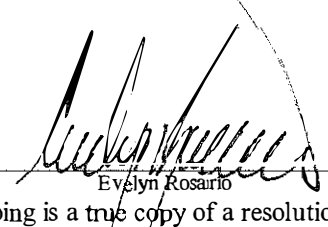
Resolution

Introduced by: Commissioner Thomas J. Evans *Date:* Decembert21, 2010
Seconded by: Commissioner Mauro G. Tucci *No.* 288-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the property taxes in the amount of \$ 8,452.08 due to a Tax Court Judgment as detailed below.

| Block & Lot | Address | Amount |
|-------------|------------------|---------------------------|
| 7501 1 | 160 Franklin Ave | \$3,903.35--tax year 2009 |
| 7501 1 | 160 Franklin Ave | \$4,548.73--tax year 2010 |
| | | |

. . .

I,  Evelyn Rosario, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

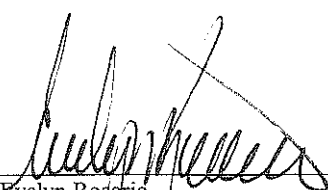
Introduced by: Commissioner Thomas J. Evans *Date:* December 21, 2010

Seconded by: Commissioner Mauro G. Tucci *No.* 294-10

WHEREAS, in accordance with N.J.A.C. 17:27-3.2 each public agency shall designate an individual to serve as its Public Agency Compliance Officer (P.A.C.O.); and

WHEREAS, the Public Agency Compliance Officer (P.A.C.O.) is the liaison and point of contact between the Division of Contract and Compliance in the State of New Jersey Department of the Treasury;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that Evelyn Rosario, is hereby re-appointed as the Public Agency Compliance Officer (P.A.C.O.) for the year 2011.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

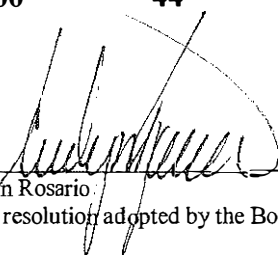
Resolution

Introduced by: Commissioner Thomas J. Evans Date: December 21, 2010 **t**

Seconded by: Commissioner Mauro G. Tucci No. 296-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of property taxes in the amount of \$45,138.21 for said property:

| <u>BLOCK</u> | <u>LOT</u> | <u>Qual.</u> | <u>ADDRESS</u> | <u>AMOUNT – YEAR</u> |
|--------------|------------|--------------|-----------------------|----------------------|
| 101 | 3 | | 135 Kenzel Avenue | \$2105.68 – 2009 |
| 300 | 29 | | 41 Montclair Avenue | \$3465.36 – 2009 |
| 900 | 1 | C4080 | 409 Manchester Drive | \$2416.29 – 2009 |
| 1000 | 1 | C5002 | 501 Coventry Drive | \$2258.87 – 2009 |
| 1200 | 2 | C5201 | 452 A River Road | \$4556.90 – 2007 |
| | | | | \$3532.33 – 2008 |
| 1300 | 1 | C2074 | 213 Stratford Drive | \$2457.01 – 2009 |
| 1400 | 1 | C1016 | 115 Stratford Drive | \$1962.86 – 2009 |
| 1502 | 8 | | 26 Wilmington Drive | \$3324.27 – 2009 |
| 1801 | 5 | | 288 Whitford Drive | \$2470.72 – 2009 |
| 2700 | 12 | | 54 Mapes Avenue | \$2197.78 – 2009 |
| 3104 | 2 | | 15 Vail Street | \$2151.80 – 2009 |
| 4801 | 16 | | 33 Raymond Avenue | \$2601.47 – 2009 |
| 5101 | 19 | | 240 Coeyman Avenue | \$2200.88 – 2009 |
| 3107 | 20 | | 51 Dodd Street | \$1921.66 – 2009 |
| 5303 | 19 | | 11 Cedar Street | \$2369.78 – 2009 |
| 5403 | 16 | | 58 Fischer Avenue | \$2525.98 – 2009 |
| 5800 | 44 | | 308 Bloomfield Avenue | \$618.58 – 2011 |

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-----------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
Township of Nutley, New Jersey

Resolution

Introduced by: t Commissioner Mauro G. Tucci t t t t t Date: December 21, 2010

Seconded by: Commissioner Thomas J. Evans t t t t No. 287-10t t t t

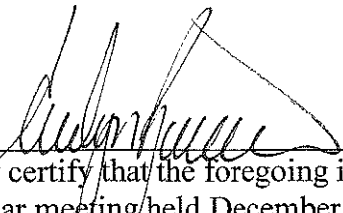
WHEREAS, The Township of Nutley heretofore entered into a contract with Aurora Environmental Inc., 1102 Union Ave., Union Beach, N.J. 07735 for the 2010 Underground Storage Tank Closure Project; and

WHEREAS, The Superintendent of the Parks and Public Property Department has recommended the following change order from said contract as necessary:

CHANGE ORDER # 1 Emergency removal of contaminated soil \$12,387.50

WHEREAS, funds are available from account # 3116B, and have been certified by the Chief Financial Officer and said certification is attached to this resolution; and

NOW THEREFORE, BE IT RESOLVED, that The Board of Commissioners and the Township Clerk be and they are hereby authorized to enter into and sign said contract for the Township of Nutley.

 Township Clerk of the Township of Nutley, Essex County, NJ. do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
Township of Nutley, New Jersey

Resolution

Introduced by: Commissioner Mauro G. Tucci Date: December 21, 2010

Seconded by: t Commissioner Thomas J. Evans t t No. 291-10 t t t

WHEREAS, Josh O’Neill, the son of Mike and Lisa O’Neill, is a fourth Grade Student at Washington School; and

WHEREAS, Josh participated in the Nutley “C” Football Program where he demonstrated sportsmanship, talent and determination during the 2010 football season; and

WHEREAS, Josh recently participated in the NFL Punt Pass and Kick Competition, which is a national skills competition for boys and girls, where they compete against their peers; and

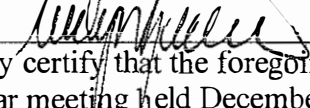
WHEREAS, Josh finished 1st in both the local competition and sectional competition and advanced to the Team Competition; and

WHEREAS, Josh placed 1st among the top four sectional winners, winning the Jets Team Championship, and finished 2nd among all competitors from New Jersey, New York and Connecticut; and

WHEREAS, Josh was recently recognized before 80,000 fans at halftime of a New York Jets game at the new Meadowlands Stadium.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, that Josh O’Neill be recognized for his hard work, dedication and accomplishments and the pride he brings to the citizens of Nutley; and

BE IT FURTHER RESOLVED, that a copy of this resolution be made part of the permanent record of the Township of Nutley.

 Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
Township of Nutley, New Jersey

Resolution

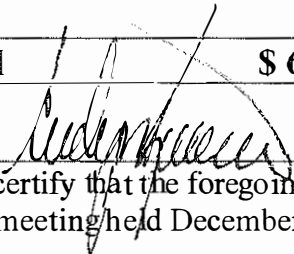
Introduced by: Commissioner Mauro G. Tucci Date: December 21 2010

Seconded by: Commissioner Thomas J. Evans t No. 298-10 t t

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2010 Budget** be and the same are hereby authorized and approved:

DEPARTMENT OF PARKS & PUBLIC PROPERTY

| <u>FROM:</u> | <u>TO:</u> |
|--|--|
| Parks & Playgrounds S/W 0-01-504-101 30,000.00 | Parks & Playgrounds O/E 0-01-504-200 15,000.00 |
| Shade Tree S/W 0-01-512-100 10,000.00 | Pub. Bldgs. & Grounds S/W 0-01-508-100 25,000.00 |
| Group Insurance 0-01-226-200 9,400.00 | Pub. Bldgs. & Grounds O/E 0-01-508-200 19,000.00 |
| Recreation S/W 0-01-506-100 19,000.00 | Shade Tree Comm. O/E 0-01-512-200 2,000.00 |
| | Recreation O/E 0-01-506-200 5,000.00 |
| | Debris Removal 0-01-514-200 2,400.00 |
| Total \$ 68,400.00 | Total \$ 68,400.00 |

 Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
Township of Nutley, New Jersey

Resolution

Introduced by: Commissioner Mauro G. Tucci Date: December 21, 2010

Seconded by: Commissioner Joseph P. Scarpelli a a aNo. a 300-10t

WHEREAS, the Township of Nutley has the need to acquire dental plan services on behalf of the Township; and

WHEREAS, such services may be acquired as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44 A-20.4 or 20.5, as appropriate; and

WHEREAS, the Township has negotiated with Delta Dental of New Jersey Inc., 1639 Rt. 10, P.O. Box, 369, Parsippany, NJ 07054, and has retained a two-year renewal rate which represents a 17% increase over the previous rate; and

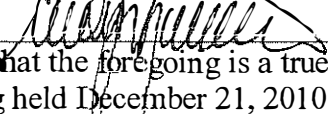
WHEREAS, this new rate represents an annualized dental cost which is 3.31% lower than the 2005 cost for dental coverage, and

WHEREAS, the anticipated cost for this service will not exceed \$327,000.00 per year; and

WHEREAS, funds will be available from account #226-243 for \$306,000.00, and account # 707-243, for \$21,000.00, and will be certified by the Chief Financial Officer, said funds to be available thru the 2011 Municipal Budget; and

WHEREAS, Delta Dental of New Jersey has completed and submitted a Business Entity Disclosure Certification which certifies that Delta Dental has not made any reportable contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit Delta Dental from making any reportable contributions through the term of the contract; and

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley authorizes the Commissioner of Parks and Public Property to enter into a contract with Delta Dental of New Jersey, Inc.

 Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Joanne Cocchiola *Date:* December 21, 2010
Seconded by: Commissioner Mauro G. Tucci *No.* 289-10

WHEREAS, pursuant to N.J.A.S.A. 40:67-23. 1 Seq. Arbor Hills is recognized as a “qualified private community”, and

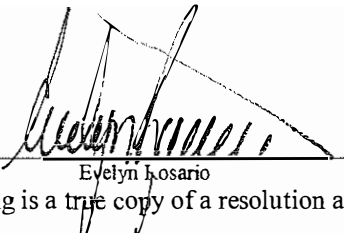
WHEREAS, the Township is responsible to reimburse a qualified private Community for certain services including solid waste disposal or to provide said services to the qualified private community in the same fashion as the municipality provides these services on public roads and streets:

WHEREAS, the Township has elected to reimburse Arbor Hills for solid waste disposal services,

NOW, THEREFORE, be it resolved by the Board of Commissioners of the Township of Nutley, in the County of Essex, as follows;

- 1. The Mayor and Township Clerk are hereby authorized to enter into a Municipal Services Agreement for Solid waste collection and disposal with 432 Owners, 1 River Road, Nutley known as Arbor Hills in a form approved by the Township Attorney.**
- 2. A copy of this Resolution, as well as the Municipal Services Agreement, shall be placed in the file with the Clerk and a notice of this action shall be printed once in the Nutley Sun.**

. . .

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scar pelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|------------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution 1

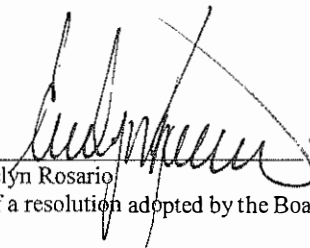
Introduced by: Mayor Joanne Cocchiola t t t t Date: December 21, 2010

Seconded by: t Commissioner Mauro G. Tucci t t t t t No. 290-10 t t t

WHEREAS, pursuant to N.J.S.A. 40:67-23.2 and as required by law, the Township has elected to provide municipal services to the Cambridge Heights at Nutley Umbrella Association, Inc. (the "Association"), in the same manner as the Township provides such services on public roads and streets in the Township.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley in the County of Essex, as follows:

1. The Mayor be and is hereby authorized to enter into a 2011 Municipal Services Agreement with the Association in a form approved by the Township Attorney.
2. A copy of this Resolution, as well as the Municipal Services Agreement, shall be placed on file with the Clerk and a notice of this action shall be printed once in the Nutley Sun.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| Yes | X | X | X | X | X |
| No | | | | | |
| Not Voting | | | | | |
| Absent/Excused | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Mayor Joanne Cocchiola Date: December 21, 2010

Seconded by: Commissioner Mauro G. Tucci No. 301-10 a

WHEREAS, applications for renewal of video game licenses has been received from:

“Washington Park T/A Jo-Ka Inc”, 174 Washington Avenue (# V1-11)

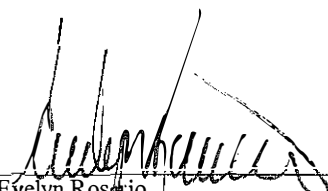
“Ruthie’s 3rd Base”, 150 Bloomfield Avenue (# V2-11)

“American Legion Post 70”, 45 Franklin Avenue (# V3-11 & V4-11)

WHEREAS, the applications have been reviewed by the Code Enforcement Department and the Office of the Municipal Clerk; and

WHEREAS, the license fee of twelve hundred dollars (\$300.00 per machine) has been paid.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex that the licenses are hereby approved and the Municipal Clerk is authorized to issue the video game licenses to “Washington Park T/A Jo-Ka Inc”, “Ruthie’s 3rd Base” and the “American Legion Post 70”

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held December 21, 2010.

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-----------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |

BOARD OF COMMISSIONERS
TOWNSHIP OF NUTLEY, NEW JERSEY

Resolution

Introduced by: Commissioner Thomas J. Evans Date: December 21, 2010

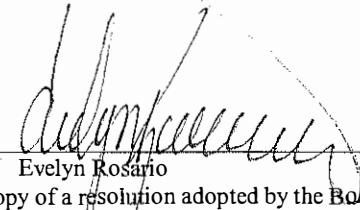
Seconded by: Commissioner Mauro G. Tucci No. 302-10

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Personnel Matters

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held, December 21, 2010 .

| <i>Record of Vote</i> | <i>Commissioner Scarpelli</i> | <i>Commissioner Petracco</i> | <i>Commissioner Evans</i> | <i>Commissioner Tucci</i> | <i>Mayor Cocchiola</i> |
|-----------------------|-------------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| <i>Yes</i> | X | X | X | X | X |
| <i>No</i> | | | | | |
| <i>Not Voting</i> | | | | | |
| <i>Absent/Excused</i> | | | | | |